

**SPORTS COUNCIL  
SAMBALPUR UNIVERSITY  
JYOTI VIHAR, BURLA**  
Sambalpur (Orissa)  
PIN-768019



**GRAM: UNIVERSITY**  
**Phone : 0663-2430159**

e-mail:sportscouncil.sambalpuruniv@gmail.com

No. 05498/Sports Council/2016

Dt.... 05/12/16

From  
The Secretary  
Sports Council

To  
Principals

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 1. V.P. College,Dudka             | 3. Govt. Women's College,Sundargarh |
| 2. H.K.Ray Mahavidyalaya,Rourkela | 4. P.S. Degree College,Bhedabahal   |

**Sub: Selection trial for University ARCHERY(M&W)Team to participate in the All India ARCHERY (M&W) Competition 2016-17.**

**Venue: V.P.College,DUDKA,Sundargarh- Date&Time:10<sup>th</sup> of December 2016**

Sir,

I am to inform you that the **Inter College/Selection trial for University ARCHERY (M&W)Team 2016-17** will be held on **10<sup>th</sup> of December 2016** conducted by V.P.College, DUDKA, Sundargarh on behalf of **Sambalpur University**, to participate in the All India Inter University ARCHERY(M&W)\_Competition 2016-17 to be held at KRISHNA UNIVERSITY, (AP)

It is therefore requested to send your interested ARCHERY(M&W) participants directly to the above mentioned venue with detail entry in prescribed format available in your mail(Proforma of Eligibility for Inter College Competition along with the following documents duly signed by you to the Organising Secretary, V.P.College,DUDKA,Sundargarh.

- |   |  |
|---|--|
| 1.Letter of recommendation of the Principal   | 3.. Xerox copy of HSC or equivalent certificate                |
| 2.Two passport size photograph of the student | 4. +2 pass Certificate and Identity Card issued by the College |

**Organising Secretary:**  
**Principal, V.P.College,DUDKA,Sundargarh**  
PET Mr Patel Contact No.9776447664

Yours faithfully

Memo : 05499 /SportsCouncil/2016

Dt.... 05/12/16  
Secretary  
Sports Council  
SAMBALPUR UNIVERSITY

Copy forwarded to :Principal, V.P.College,DUDKA,Sundargarh for information

05/12/16  
Secretary

Sports Council  
Secretary  
Sports Council  
Sambalpur University

**IMPORTANT NOTE FOR THE ORGANISING COLLEGE AND PARTICIPATING COLLEGES**

1. **Participating college may ascertain the timing of the match from the Organising College and must intimate to the Organising College their mode of journey, date and time of arrival. Organised by : Principal, V.P.College,DUDKA,Sundargarh  
PET Mr Patel Contact No.9776447664**
2. Participating colleges seeking withdrawal from the tournament may do so in writing to the Secretary, Sports Council with a copy to the Organising Secretary so as to reach him at least clear seven days before the commencement of the tournament.
3. Violation of the Eligibility Rules (sent to all colleges vide this office letter no.015356/SC dt.19.9.03) by a participating college shall be liable for punishment by scratching of the team concerned from the Tournament and further disciplinary action will be taken. In addition to the said provisions of the Eligibility Rules, it may be noted that only a bonafide student of a College can participate in the Tournament.
4. All the participating colleges are required to report to the Org. Sec. latest by the Evening . of **09-12-2016** and submit two copies of Eligibility Performa duly filled in to the Organising College. Copy of a Photograph and Photostat copies of H.S.C.and +2 Examination Certificates duly attested by the Head of Institution of each participant are also to be attached with the Eligibility Performa. The Organizing Secretary shall record his satisfaction, countersign the documents and forward it to the Secretary, Sports Council. The players are also required to submit up-to-date Identity Card signed by the Principal / Vice-President, Athletic Association. Facsimile signature will not be entertained.
5. Selection Committee is to remain present for two days i.e. on **10<sup>th</sup> of December 2016**
6. The colleges who have not cleared sports dues / documents up to the session 2015-16 will not be allowed to participate in the Tournament unless clearance certificate from Sports Council is submitted.

  
Secretary,  
05/12/16  
Sports Council