



**SAMBALPUR UNIVERSITY**

JYOTI VIHAR, BURLA-768019, SAMBALPUR (ODISHA)

www.suniv.ac.in

**(Ref: Advt.No.3865/Estt-III Dated 25.05.2015)**

APPLICATION FOR THE POST OF \_\_\_\_\_ IN \_\_\_\_\_ DEPARTMENT/COLLEGE

(To be filled in by the Candidate in his/her own handwriting in English, strike out whichever is not applicable)

**Part-A**

(i) Bank Challan No. & Date \_\_\_\_\_

(ii) Name of Bank & Place \_\_\_\_\_

(iii) Bank Journal No. \_\_\_\_\_

(Please attach the "University Copy" with this Application)

**Photo**

**Part-B**

**(Personal Details of the Candidate)**

1. Full Name in (BLOCK CAPITAL LETTER) \_\_\_\_\_

2. (i) Category : UR/ST/SC/SEBC/Persons with Disability \_\_\_\_\_

(ii) Male/Female \_\_\_\_\_

3. Date of Birth ( as per H.S.C. or equivalent Examination) ( in Figure) \_\_\_\_\_

( in words) \_\_\_\_\_

4. Present Designation & Present Postal address ( in Full) \_\_\_\_\_

\_\_\_\_\_

5. Contact Telephone No. : Mobile \_\_\_\_\_, Land Line \_\_\_\_\_

6. E-mail Id. \_\_\_\_\_

7. Nationality : \_\_\_\_\_

8. Marital Status : (i) Married/Single \_\_\_\_\_

(ii) Name of the Spouse : \_\_\_\_\_

9. (i) Father's Name : \_\_\_\_\_

(ii) Mother's Name : \_\_\_\_\_

10. Permanent Home Address : \_\_\_\_\_

\_\_\_\_\_

Full Signature of Candidate

11. Number of years completed in Teaching/Research (Give details) (Attach copy of certificate).

Name of Post	Organization	Permanent	Temporary	From	To

(a) Name of the Present Employer  
and Organization (if employed): \_\_\_\_\_

(b) Present employment details : \_\_\_\_\_

(i) Post held : \_\_\_\_\_

(ii) Date of appointment : \_\_\_\_\_

(iii) Whether permanent/  
Temporary or on probation : \_\_\_\_\_

(iv) Whether State/Central  
Government/PSU/Private/any other: \_\_\_\_\_

12. (a) Have you ever been subjected to  
any disciplinary action, as a  
student and/or as an employee ? \_\_\_\_\_

(b) Have you ever been dismissed/  
suspended from service/  
employment, if so please specify: \_\_\_\_\_

(c) Whether any court case is pending  
against you? If yes, give full details: \_\_\_\_\_

13. If appointed, mention when can you join the post : \_\_\_\_\_

14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority).

Name of the Institution/Department/ Organization	Designation	Nature of the Post	Nature of assignment	Period (give data)		Remarks, If any.
				From	To	

Full Signature of Candidate

**Part-C**  
**(Academic & Research Details)**

15. Whether qualified in NET/SLET/SET : YES / NO.

If yes, mention the details (Attach Xerox copy).

16. General Career (Attach self attested copy of certificates and mark sheets of all examinations passed)

Exam. Passed & Stream.	Board/ University	Year of Passing	Marks Obtained.	Total Marks	% of Marks	Division
H.S.C.						
Intermediate (+2)						
Degree (Hons.)						
Degree (Pass)						
Distinction						
P.G.Degree						
M.Phil.						
Ph.D.						
D.Sc./D.Litt.						

17. (i) Time period taken by Candidate to acquire M.Phil : From \_\_\_\_\_ to \_\_\_\_\_  
( Mention Date, Month & Year ) ( DD / MM / YY ) to ( DD / MM / YY )

(ii) Time period taken by Candidate to acquire Ph.D. degree : From \_\_\_\_\_ to \_\_\_\_\_  
( Mention Date, Month & Year ) ( DD / MM / YY ) to ( DD / MM / YY )

Full Signature of Candidate

(Please submit supporting documents regarding ( i) date of admission into M.Phil programme and date of Notification of the Result, if any,; (ii) Ph.D. Registration Number and the date effective from along with Ph.D. Award Notification).

18. Teaching Experience (Attach copy of certificates from the Employer)

PG/UG	Name of Institution/Department/Organization where taught.	Designation	Subjects taught	Duration	
				DD/MM/YY	DD/MM/YY
				From	To
PG					
UG (Honours)					
U.G. (Pass)					

19. No. of Ph.D. produced ( Attach copy of certificate & University Notification of Award)

Sl.No.	Name of the Candidate	Year of Award	University Notification No. & Date of Award	Name of Supervisor	Name of Co-Supervisor
1.					
2.					
3.					
4.					
5.					

Full Signature of Candidate

## 20. Research Publications ( In Journals/ Edited Books etc.)

(a) International Publications ( Attach copy of the Papers).

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(b) National Publication ( In Journal/ Edited Books, etc.)

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(c ) Books Published.

Sl. No.	Name of Publisher Address & Web Site	Name of Book with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

Full Signature of Candidate

21. Awards Received ( if any) (Attach Copies of Certificates)\_\_\_\_\_

22. Number of Sponsored Projects completed/ongoing (attach copy of the sanction letter)

Sl No.	Title of Project	Whether completed or in Progress	Duration From ---- To -----	Amount of Grant (Rs.)	Sponsoring Agency & sanction order no. & date	Co-Investigator(s), if any.
1						
2						
3						
4						

23. Any other Information. \_\_\_\_\_

24. List of Documents to be enclosed as **Annexures**.

(a) **Challan No.** \_\_\_\_\_, **Date** \_\_\_\_\_ **Amount in Rs.** \_\_\_\_\_

(b) **Copy of Certificate in support of Reservation category ( if any)** \_\_\_\_\_

(c) **Copy of Certificates and Mark sheets of H.S.C., +2, Degree, P.G., M.Phil, Ph.D., D.Sc./D.Litt. etc. of examination passed.**

(d) **Copy of employment certificate/from the present & previous employers.**

(e) **Teaching Experience certificate from Present and Previous employers.**

(f) **Copy of NET Examination Certificate ( if any.)**

(g) **Copy of Notification for Ph.D. produced as Supervisor/Co-Supervisor.**

(h) **Copy of all Research Publications.**

(i) **Proof in support of Awards Received.**

(j) **Proof in support of Research Projects completed.**

(k) **No Objection Certificate from the Present Employer.**

(l) **Any other.**

Full Signature of Candidate

**DECLARATION**

I hereby solemnly declare that the entries made in this application form are true to the best of my knowledge and belief.

Place : \_\_\_\_\_

*Full Signature of Candidate*

Date : \_\_\_\_\_

Full Signature of Candidate