



Form No

LAJPAT RAI LAW COLLEGE

(UNIVERSITY COLLEGE OF LAW)

SAMBALPUR-768 001 (ODISHA)

APPLICATION FORM FOR ADMISSION INTO B.B.A. LL.B.(H) COURSE FOR 2015-16***Affiliation of BCI awaited.****(FOR OFFICE USE ONLY)**

Index No. _____

Category (SC/ ST/ PH/ OBC/SEBC/Minority) _____

Class Roll No. _____

Date of Admission _____

ENDORSED

ADMIT

Teacher In-charge (Admission)**PRINCIPAL****FOR APPLICANT'S USE**.1. Name of the applicant: _____
(In Block Letters, Surname first)

2. Date of Birth (As recorded in High School Certificate):

Date		Month		Year	
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In words : _____

Attested copy of
4nos. Recent
Passport size
colour
photograph to
be attached.

L.R. LAW COLLEGE, SAMBALPUR**INDEX CARD**

The undersigned acknowledge the receipt of your application for admission into _____
for the session 2015-16 and informs you that you have been assigned INDEX NO _____.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

3. Sex :Male/Female/ Transgender 4.Religion: _____ 5. Marital Status: _____

6. Nationality: _____ 7. Mother Tongue: _____

8. Father's Name: _____ Occupation : _____

9. Mother's Name: _____ Occupation : _____

10. Guardian's Name: _____ Occupation: _____

(if other than Father/Mother)

11. Record of educational institutions attended:

Sl. No.	Name of the College/ University	Year of admission	Year of Leaving	Course Studied

12. Home Address:

(a)Permanent Home Address:

Village/ Street: _____

Post : _____ Police Station: _____

District : _____ State : _____ PIN __. _____

Telephone No. _____

(a)Address of Correspondence relating to Admission:

Village/ Street: _____

Post : _____ Police Station: _____

District : _____ State: _____ PIN __. _____

Email ID: _____ Telephone No. _____

13. Municipal Area or Rural Area : _____

(Address to be filled up by the Applicant)

Affix Postage
Stamp worth
of Rs.6/-

From:

Lajpat Rai Law College,
Sambalpur (Odisha)
768 001

To

PIN _____

14. University Registration No. _____ (For students passed form Sambalpur University)

15. Academic History of the applicant:

Degree/ Diploma	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division Class Honours Distinction	Year of Passing	Main/ Optional Subject Offered
High School Certificate							
+2 Arts/ Sc. / Commerce							

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

16. Whether Scheduled Caste / Tribe/ OBC/ SEBC/ Minority _____

(Attach Certificate)

17. Whether Physically Handicapped Yes/ No: _____

with minimum 50% disability (Attach Certificate)

18. Bank Draft No. _____ Date _____

Issuing Bank _____ Amount _____

L.R. LAW COLLEGE, SAMBALPUR

ADMIT CARD FOR B.B.A. LL.B. ENTRANCE TEST 2015-16

Attested copy of
the Recent
Passport size
photograph to be
attached.

Name of the Candidate: _____

Index No . _____

Full Signature of the Candidate: _____

Signature Attested

Full Signature of the Candidate

(Signature & Seal of Attesting Gazatted Officer)

