



**Department of Hindi, Sambalpur University  
Evaluative Report for the period 2010-11 to 2014-15**

1. **Name of the Department** - Hindi
2. **Year of establishment** - 2010
3. **Is the Department part of a School/Faculty of the university?** Yes
4. **Names of programmes offered (UG, PG, M.Phil., Ph.D., Integrated Masters; Integrated Ph.D., D.Sc., D.Litt., etc.)** – P.G. & Ph.D COURSE WORK .
5. **Interdisciplinary programmes and departments involved .** - NO
6. **Courses in collaboration with other universities, industries, foreign institutions, etc.** – NO
7. **Details of programmes discontinued, if any, with reasons:** N/A
8. **Examination System: Annual/Semester/Trimester/Choice Based Credit System – SEMESTER .**
9. **Participation of the department in the courses offered by other departments** - NIL
10. **Number of teaching posts sanctioned, filled and actual (Professors/Associate Professors/Asst. Professors/others)**

	Sanctioned	Filled	Actual (including CAS & MPS)
Professor	NIL	NIL	
Reader	NIL	NIL	
Lecturer	NIL	NIL	

11. **Faculty profile with name, qualification, designation, area of specialization, experience and research under guidance**

Name	Qualification.	Designation	Specilization	No. of Yr. of Exp.	PhD/ Mphil guidance
Dr. ML.Sharma	M.A. , Ph.D.	Reader	POETRY	40	
Miss. Gayatri Buda	M.A. ,M.phil. , N.E.T.	Lecturer	Rajbhashaprashikshan	03	

12. **List of senior Visiting Fellows, adjunct faculty, emeritus professors - NIL**
13. **Percentage of classes taken by temporary faculty – programme-wise information  
NIL**
14. **Programme-wise Student Teacher Ratio: 17:01**
15. **Number of academic support staff (technical) and administrative staff: sanctioned,  
filled and actual - NIL**
16. **Research thrust areas as recognized by major funding agencies - NIL**
17. **Number of faculty with ongoing projects from a) national b) international funding  
agencies and c) Total grants received. Give the names of the funding agencies,  
project title and grants received project-wise. - NIL**
18. **Inter-institutional collaborative projects and associated grants received – NIL .**
  - a) National collaboration
  - b) International collaboration
19. **Departmental projects funded by DST-FIST; UGC-SAP/CAS, DPE; DBT, ICSSR,  
AICTE, etc.; total grants received.: NIL**
20. **Research facility / centre with - NIL**
  - state recognition
  - national recognition
  - international recognition
21. **Special research laboratories sponsored by / created by industry or corporate  
bodies - NIL**
22. **Publications: - NIL**

Number of papers published in peer reviewed journals (national / international)

Monographs  
 Chapters in Books  
 Edited Books  
 Books with ISBN with details of publishers  
 Number listed in International Database (For e.g. Web of Science, Scopus, Humanities  
 International Complete, Dare Database - International Social Sciences Directory,  
 EBSCO host, etc.)  
 Citation Index – range / average  
 SNIP  
 SJR  
 Impact Factor – range / average  
 h-index
23. **Details of patents and income generated – NIL**
24. **Areas of consultancy and income generated - NIL**

25. **Faculty selected nationally / internationally to visit other laboratories / institutions / industries in India and abroad - NIL**
26. **Faculty serving in**  
 a) National committees- NIL  
 b) International committees- NIL  
 c) Editorial Boards - NIL  
 d) any other (please specify) - NIL
27. **Faculty recharging strategies (UGC, ASC, Refresher / orientation programs, workshops, training programs and similar programs).: Yet to conduct**
28. **Student projects**
- percentage of students who have done in-house projects including inter-departmental projects - NIL
  - percentage of students doing projects in collaboration with other universities / industry / institute - NIL
29. **Awards / recognitions received at the national and international level by**
- Faculty – Dr. M.L. Sharma – (1) PanditAnsuya Prashad Pathak Samman  
(2) B.C.C.L Koyala Bharti Rajbhasha Samman
  - Doctoral / post doctoral fellows - NIL
  - Students - NIL
30. **Seminars/ Conferences/Workshops organized and the source of funding (national / international) with details of outstanding participants, if any.: NIL**
31. Code of ethics for research followed by the departments : Yet to start
32. Student profile programme-wise:

Name of the Programme (refer to question No. 4)	Applications received	Selected		Pass percentage	
		Male	Female	Male	Female
MA Hindi					
M.Phil					
M.Tech					
M.Sc					

33. Diversity of students

Name of the Programme (refer to question no. 4)	% of students from the same university	% of students from other universities within the State	% of students from universities outside the State	% of students from other countries
M.A. HINDI	100%	---	---	---

34. **How many students have cleared Civil Services and Defense Services examinations, NET, SET, GATE and other competitive examinations? : NIL**

35. Student progression

Student progression	Percentage against enrolled
UG to PG	
PG to M.Phil.	50%
PG to Ph.D.	50%
Ph.D. to Post-Doctoral	
Employed	
<ul style="list-style-type: none"> <li>• Campus selection</li> </ul>	
<ul style="list-style-type: none"> <li>• Other than campus recruitment</li> </ul>	
Entrepreneurs	

36. **Diversity of staff**

Percentage of faculty who are graduates of the	
Same University	100%
From the other Universities of the State	
From the Universities of other State	
Universities Outside of the Country	

37. **Number of faculty who were awarded M.Phil., Ph.D., D.Sc. and D.Litt. during the assessment period - NIL**

38. **Present details of departmental infrastructural facilities with regard to**

- a) Library -NIL
- b) Internet facilities for staff and students - NIL
- c) Total number of class rooms -02
- d) Class rooms with ICT facility -NIL
- e) Students' laboratories -NIL
- f) Research laboratories- NIL

39. **List of doctoral, post-doctoral students and Research Associates**

- a) from the host institution/university - NIL
- b) from other institutions/universities - NIL

40. **Number of post graduate students getting financial assistance from the university.- NIL**

41. **Was any need assessment exercise undertaken before the development of new programme(s)? If so, highlight the methodology. - YES**
42. **Does the department obtain feedback from**  
 a. faculty on curriculum as well as teaching-learning-evaluation? If yes, how does the department utilize the feedback? NO  
 b. students on staff, curriculum and teaching-learning-evaluation and how does the department utilize the feedback? NO  
 c. alumni and employers on the programmes offered and how does the department utilize the feedback? Not Applicable
43. **List the distinguished alumni of the department (maximum 10):** NIL
44. **Give details of student enrichment programmes (special lectures / workshops / seminar) involving external experts.-** NIL
45. **List the teaching methods adopted by the faculty for different programmes.:** Black board and Electronic Media using Projectors
46. **How does the department ensure that programme objectives are constantly met and learning outcomes are monitored?** As recommended by Teacher-Student interaction and BOS recommendation.
47. **Highlight the participation of students and faculty in extension activities.:** Nil
48. **Give details of “beyond syllabus scholarly activities” of the department.:** Nil
49. **State whether the programme/ department is accredited/ graded by other agencies? If yes, give details. :** UGC
50. **Briefly highlight the contributions of the department in generating new knowledge, basic or applied.** This is a newly established Department.
51. **Detail five major Strengths, Weaknesses, Opportunities and Challenges (SWOC) of the department. :**  
**Strengths**
  - Good student teachers relationship which sharpens the personalities of our students to face new challenges of the present age.**Weaknesses**
  - No Regular Staff**Opportunities**
  - Hindi being the national language, the students of the have good scope of employment in various organizations.
52. **Future plans of the department. –**
1. TO APPOINT PERMANENT STAFF
  2. TO START M.Phil. COURSE

*Snapshots of Departmental Activities*



**The Department**



**National Seminar 2015**



**Participants of National seminar**