



Programme for the Three Year Degree Course +3 **Second** University Examination in Arts/Science/Commerce  
(Pass & Honours) Regular/Back/Improvement Examination, 2016.

Date of Commencement of Examination : **15<sup>th</sup> March 2016.**

Time: **2.00 P.M. to 5.00 P.M. for 100/75 Mark.**

<b>Date</b>	<b>Arts</b>	<b>Science</b>	<b>Commerce</b>
15.03.2016 Tuesday	<b>Pass &amp; Hons.</b> Computer Application/Indian Society & Culture/Population Studies.	<b>Pass &amp; Hons.</b> Information Technology/Indian Society & Culture.	<b>Pass &amp; Hons.</b> Computer Application/ Indian Society & Culture/ Population Studies.
16.03.2016 Wednesday	<b>Pass &amp; Hons.</b> English	*****	<b>Hons.</b> <b>Paper-II: Cost Accounting</b>
17.03.2016 Thursday	<b>Hons.</b> <b>Paper-III :</b> History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/ Mathematics (without practical) <b>Paper-IV :</b> Anthropology/Education/ Geography/Home Science/Psychology/ Mathematics (with Practical)/Statistics/ Library Science.	<b>Hons.</b> <b>Paper-III :</b> Mathematics (without practical) <b>Paper-IV :</b> Physics/Chemistry/ Zoology/Botany/Geology/ Computer Science/Mathematics (with practical)/Statistics.	<b>Pass &amp; Hons.</b> <b>Paper-IV: Principle of Management</b>
18.03.2016 Friday	<b>Pass</b> <b>Paper-III :</b> History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Law Mathematics. <b>Paper-IV :</b> Anthropology/Education/ Geography/Home Science/Psychology/ Library Science/Statistics.	<b>Pass (Optional-B)</b> <b>Paper-III :</b> Mathematics <b>Paper-IV :</b> Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	<b>Pass</b> <b>Paper-V: Cost Accounting</b>
19.03.2016 Saturday	<b>Hons.</b> <b>Paper-IV :</b> History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/ Mathematics (without practical). <b>Paper-V :</b> Anthropology/Education/Geography/ Home Science/Psychology/ Mathematics (with Practical)/Statistics/Library Science.	<b>Hons.</b> <b>Paper-IV :</b> Mathematics (without practical) <b>Paper-V :</b> Physics/Chemistry/ Zoology/Botany/Geology/ Computer Science/Mathematics (with practical)/Statistics.	<b>Hons.</b> <b>Paper-III: Company Accounts</b>
21.03.2016 Monday	<b>Pass</b> <b>Paper-IV :</b> History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Law/Mathematics. <b>Paper-V :</b> Anthropology/Education/ Geography/ Home Science/Psychology/ Library Science/Statistics.	<b>Pass (Optional-B)</b> <b>Paper-IV :</b> Mathematics <b>Paper-V :</b> Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	<b>Pass</b> <b>Paper-VI: Company Accounts</b>
22.03.2016 Tuesday	<b>Hons.</b> <b>Paper-V :</b> History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Math. (without practical). <b>Paper-VI :</b> Anthropology/Education/ Geography/Home Science/Psychology/ Mathematics (with Practical)/Statistics/ Library Science.	<b>Pass (Optional-A) &amp; Hons.(Optional)</b> <b>Paper-III :</b> Mathematics <b>Paper-IV :</b> Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	<b>Hons.</b> <b>Paper-IV : Management Accounting.</b>
26.03.2016 Saturday	<b>Pass</b> Elective Paper-II	<b>Hons.</b> Major Elective Paper-I	<b>Pass</b> <b>Paper-VII: Management Accounting</b>

28.03.2016 Monday	<b>Hons.</b> <b>Paper-VI:</b> History/Economics/Pol.Science/English/Oriya/ Sanskrit/Hindi/Philosophy/Sociology/Math. (without Practical) <b>Paper-VII:</b> Anthropology/Education/ Geography/Home Science/Library Science/ Psychology/Mathematics (with prac.)/Stat.	<b>Pass (Optional-A) &amp; Hons.(Optional)</b> <b>Paper-IV :</b> Mathematics <b>Paper-V:</b> Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	<b>Hons.</b> <b>Paper-V:</b> Specialised Accounting/Organisational Behaviour/International Finance/Business Finance.
29.03.2016 Tuesday	<b>Pass</b> <b>Paper-IV (Vocational):</b> Computer Application/Functional English/Archeology & Museology/Inf.Tech.	<b>Pass &amp; Hons.</b> <b>Paper-IV (Vocational):</b> Computer Application/Food Sc. & Qu.Control/Industrial Chemistry/ Industrial Fish & Fisheries/Sericulture/Inf.Tech.	*****
31.03.2016 Thursday	<b>Pass</b> <b>Paper-V (Vocational):</b> Computer Application/Functional English/Archeology & Museology/Inf.Tech	<b>Pass &amp; Hons.</b> <b>Paper-V (Vocational):</b> Computer Application/Food Sc. & Qu.Control/Industrial Chemistry/ Industrial Fish & Fisheries/Sericulture/Inf. Tech.	<b>Pass</b> <b>Vocational:</b> Wealth Tax & Indirect Taxes/ Salesmanship & Sales Management.

1. The Practical Examination for +3 Second University Examination 2016 (Regular/Back) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.

  
Asst. Registrar (Exams.)

Memo No. 0111 /EG.II

Dated: 12-01-16

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
2. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, BBSR for information of Hon'ble Chancellor ( 2 copies).
3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha,  
b. Secretary, Board of Secondary Education, Odisha, Cuttack.  
c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.  
d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.  
e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/ Sonepur/Deogarh.  
f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.  
g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/ Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.

  
Asst. Registrar (Exams.)