



No. **0108**

/E.G.II

Dated : **12-01-16**

Programme for the Three Year Degree Course +3 Final University Examination in Arts/Science/Commerce
(Pass & Honours) Regular/Back/Improvement Examination, 2016.

Date of Commencement of Examination : **23rd February 2016.** Time: **2.00 P.M. to 5.00 P.M. for 100/75 Mark.**

Date	Arts	Science	Commerce
23.02.2016 Tuesday	Pass & Hons. Environmental Studies	Pass & Hons. Environmental Studies	Pass & Hons. Environmental Studies
24.02.2016 Wednesday	Pass & Hons. M.I.L.: (Oriya/Hindi/Bengali/Urdu/ Telegu/Alt.Eng./Santali)	Pass Major Elective: <u>Paper-I</u>	Hons. <u>Paper: VI: Auditing</u>
25.02.2016 Thursday	Pass & Hons. Elective: Paper-I	Pass Minor Elective: (<u>Math & St./Biology</u>)	Pass Paper: VIII: Auditing
26.02.2016 Friday	Pass & Hons. Elective:Paper-II	Pass & Hons. Major Elective:Paper-II	Hons. <u>Paper-VII: Income Tax</u>
29.02.2016 Monday	Hons. <u>Paper-VII</u> : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics. <u>Paper-IX</u> :Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.	Hons. <u>Paper-VII</u> : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical). <u>Paper-V</u> : Mathematics (without prac.)	Pass <u>Paper-IX</u> : Income Tax
02.03.2016 Wednesday	Hons. <u>Paper-VIII</u> : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics. <u>Paper-X</u> : Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.	Hons. <u>Paper-VIII</u> : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical). <u>Paper-VI</u> : Mathematics (without prac.)	Hons. <u>Paper-VIII</u> : Quantitative Tech. & Business Mathematics.
04.03.2016 Friday	Hons. <u>Paper-VII</u> : Mathematics (without prac.) <u>Paper-IX</u> : Mathematics (with prac.)/Statistics.	Hons. <u>Paper-IX</u> : Physics/Chemistry/ Statistics/Computer Science/Botany/Zoology/Geology/ Mathematics (with prac.) <u>Paper-VII</u> :Mathematics (without prac.)	Pass <u>Paper-X</u> : Quantitative Tech. & Business Mathematics.
08.03.2016 Tuesday	Hons. <u>Paper-VIII</u> : Mathematics (without prac.) <u>Paper-X</u> : Mathematics (with prac.)/Statistics.	Hons. <u>Paper-X</u> : Chemistry/Statistics/ Physics/Computer Science/Botany/ Zoology/Geology/ Mathematics (with prac.) <u>Paper-VIII</u> :Mathematics (without prac.)	Hons. <u>Paper-IX</u> : Advanced Costing & Management Accounting/Human Resource Management
10.03.2016 Thursday	*****	*****	Hons. <u>Paper-X</u> : Security Analysis & Portfolio Management/ Marketing Management

1. The Practical Examination for +3 Final University Examination 2016 (Regular/Back) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.


Asst. Registrar (Exams.)

Memo No. 0109 /EG.II

Dated: 12-01-16

Copy forwarded for information and necessary action to:-

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4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
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7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar.
b. Secretary, Board of Secondary Education, Odisha, Cuttack.
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e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
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10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
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12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
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Asst. Registrar (Exams.)