



**UGC-HUMAN RESOURCE DEVELOPMENT CENTRE
SAMBALPUR UNIVERSITY: JYOTI VIHAR PIN- 768019**

No. 134 /HRDC Dated : 15-06-2017

QUOTATION CALL NOTICE

Sealed quotations are invited from eligible and interested firms/ parties / Travel agents/ experienced caterers having valid PAN/ TAN/ TIN/ VAT/ Clearance of Sale Tax/ Food License etc. for Supply of Xerox paper, photocopying of study materials, printing of certificates and forms, kits for participants, computer and computer peripherals, Laptop, LED TV, vehicles on hire, catering services etc. for the UGC-Human Resource Development Centre, Sambalpur University (UGC-HRDC,SU) in the prescribed format and as per the details available in the university website www.suniv.ac.in or in person from the office of the undersigned during working hour so as to reach this office on or before 05.07.2017 by 4:00 P.M. The UGC-HRDC, Sambalpur University reserves the right to reject the quotations without assigning any reason thereof.

D 3/15/6/2017
Director, HRDC, SU

ANNEXURE- I/A

(For Supply of Photocopy (Xerox) Papers)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR THE FOLLOWING ITEMS

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes)	
1.	Photocopy (Xerox) Paper (A4) 75 GSM(JK Bond) Red		
2.	Photocopy (Xerox) Paper (A4) 70 GSM(JK Bond) Green		
3.	Photocopy Paper (full scape) 80 GSM(JK Bond)		
4.	Photocopy Paper (A4) 75 GSM (JK Bond)		
5.	Photocopy Paper (full scape) 75 GSM(JK Bond)		

Signature of the firm/ Quotationer

Date:

Note: Quotationers are required to quote prices for all the items mentioned in the category as per the tender paper.



ANNEXURE- I/B

(For Photocopies & Spiral Binding)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR PHOTOCOPIES & SPIRAL BINDING

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes)	
1.	Photocopying (charge per single page of A4 size)		
2.	Photocopying (charge per double page Both side A4 size)		
3.	Spiral binding (charge per copy) of reading material of 200-250 pages (approx.)		

Signature of the firm/ Quotationer

Date:

Note: Quotationers are required to quote prices for all the items mentioned in the category as per the tender paper.



ANNEXURE- I/C

(For Supply of kits)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR THE FOLLOWING ITEMS

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes)	
1.	Kits for participants		
	(a) Good quality Rexin bag (please attach sample)		
	(b) Ball point pen (Attach sample)		
	(c) Pencil (Attach sample)		
	(d) Eraser (Attach sample)		
	(e) 50 pages plain Note Pad (Attach sample)		
	(f) Note Book of 144 pages with printed cover (Attach sample)		

Signature of the firm/ Quotationer

Date:

Note: Quotationers are required to quote prices for all the items mentioned in the category as per the tender paper.



ANNEXURE- I/D

(For Printing of Official Forms, Note sheet, Certificates etc.)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR PRINTING OF OFFICIAL FORMS, NOTESHEET & CERTIFICATES

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes)	
1.	Printing of Notesheet (Both side)		
2.	Printing of forms (A4 Single side)		
3.	Printing of forms (A4 Both side)		
4.	Printing of forms (Legal Both side)		
5.	Printing of certificates		

Signature of the firm/ Quotationer

Date:

Note: Quotationers are required to quote prices for all the items mentioned in the category as per the tender paper.



ANNEXURE – II

Hiring of Vehicle

(To be submitted by the bidder submitting quotations for providing vehicles on hire)

1. Name of the Bidder: _____
2. Address of the Bidder: _____

3. Telephone No. Landline _____
Mobile _____
4. PAN (enclose copy) _____
5. Service Tax Registration _____
(enclose proof)
6. Income Tax Clearance Certificate _____
(enclose proof)

Certificate

This is to certify that the information furnished above are true and complete to the best of my knowledge and belief. Certified further that I/We have carefully read and understood the terms and conditions of the tender document and undertake to abide by them in the event of being selected and given the contract.

Date:

Place :

Signature of the Bidder



**UGC HUMAN RESOURCE DEVELOPMENT CENTRE,
SAMBALPUR UNIVERSITY,
JYOTI VIHAR, BURLA**

TENDER PAPER FOR HIRING OF VEHICLES

Sealed quotations are invited on or before **05.07.2017** by **4.00 P.M.** from Travel Agencies/ Vehicle Owners for hiring of vehicles (Swift desire/ Indigo/ Indica/ Ritz with and without A/C) for engagement by UGC- Human Resource Development Centre, Sambalpur University per day and/ or on rental basis per month.

Interested travel agencies/ vehicle owners may submit their quotations mentioning the daily and monthly rent and per liter DOL consumption in KM, subject to the following terms and conditions:

1. The vehicle shall run normally from 8:30 AM to 8:30 PM.
2. The vehicle should not be of more than 3 (three) year's old.
3. The Driver engaged for the vehicle must have valid driving license.
4. Maintenance of vehicle, payment of road tax and salary of the driver will be borne by the Travel Agency/ owner.
5. When required the vehicle may be retained by the UGC-Human Resource Development Centre, Sambalpur University beyond 8:30 P.M. for which no extra payment will be made.
6. Spare vehicles shall have to be arranged by the firm/ owner in case of break down of the vehicle.
7. Payment shall be made on submission of bills in duplicate.
8. Photocopy of the R. C. Book, Driving License, Clearance of road tax and VAT, Insurance of the vehicle and PAN card must be submitted with the quotation(s).
9. (a) The UGC-HRDC, SU will reimburse Service Tax on hiring charges on actual basis.
(b) The successful bidder shall provide proof of valid Service Tax registration on or before the date of signing of the contract. In addition to the above, parking charges and toll fee shall also be reimbursed over and above the quoted charges provided the successful bidder attaches satisfactory proof of payment of such charges with the bill. Self declaration to the effect of payment of such charges will be not entertained.
10. The bills shall be raised programme/ course wise, based on log-book entries. Deduction of tax at source (TDS) as per applicable rates prescribed under the Income-tax Act, 1961 shall be made by the HRDC, SU from every payment made under the contract.
11. The successful bidder shall furnish adequate number of land line/ mobile phone nos. for establishing contact round the clock. In addition, the successful bidder must provide the driver with a mobile in working condition for establishing direct contact with the driver for which no separate payment will be made.
12. Once the hiring of vehicle commences, the successful bidder shall not change the dedicated vehicle(s) and the driver(s) without sufficient reason and without prior and appropriate information to this office.
13. The successful bidder shall furnish an A/C payee draft of Rs. 20,000/- as Performance Guarantee, at the time of signing of the contract, in the manner and form prescribed by the UGC-HRDC, SU failing which the offer will go to the next bidder. The Performance Guarantee shall stand forfeited in the event of breach of any of the conditions stipulated in the contract.

The authority reserves the right to reject any or all the quotations without assigning any reason thereof.

Sd/-
Director, HRDC

**UGC HUMAN RESOURCE DEVELOPMENT CENTRE
SAMBALPUR UNIVERSITY
JYOTI VIHAR- 768019**

Sealed quotations in plain paper as per the prescribed format are invited from qualified/experienced and registered Caterers having valid PAN, TAN, TIN, SRIN, ITCC, VATCC, Labour License, Food License, Police antecedent verification certificate (from D.S.P.) with an affidavit from 1st Class Magistrate showing as not being a black listed firm to run the UGC-Human Resource Development Centre Hostel, Sambalpur University (UGC-HRDC Hostel, SU) so as to reach the undersigned on or before 05.07.2017 at 4.00 P.M. by registered/speed posts only. Submission of incomplete quotations/ tender papers and/ or by any other means will be summarily rejected.

TERMS & CONDITIONS

1. The mess will run in the name of "UGC Human Resource Development Centre, SU".
2. Date of opening of quotations/ tender papers is 06.07.17 at 4 P.M. (tentatively).
3. The Selected Caterer will be the only authorized agent to provide food to the participants as per the time schedule and specifications given below:

Sl. No.	Items
a.	Morning Tea at 6.00 A.M.- 6:30 A.M.
b.	Break fast & Tea at 8.00 A.M. – 8:30 A.M.
c.	Lunch at 12:15 P.M. – 1:15 P.M.
d.	Tea during the tea break of the class at 10.30 A.M. & 3.00P.M.
e.	Snacks & evening tea at 5.30 P.M.- 6:00 P.M.
f.	Dinner at 8.30 P.M. - 9.30 P.M.

Details of items:

A. **Breakfast and Tea at 8 AM:** Four pieces of Idli of standard size with Chatani & Sumer/ six pieces of Puri with vegetable/ one plate of Suji upama with chana and khata/ six pieces of bread with Butter with a Banana by rotation.

B. Menu for Lunch

Monday & Thursday: Veg. meals	All other days: Non-Veg. for Non-vegetarian and Veg. for Vegetarian.
1. Plain rice of good quality.	1. Plain rice of good quality.
2. Dal- (preferably Arhar Dal) of good quality.	2. Dal- (preferably Arhar Dal) of good quality
3. Paneer/ Special item (150gms) with one sweet or khir.	3. (a) 150 gms. of Chicken or Fish/ Khasi Mutton or 2 nos. of Eggs for the Non-vegetarians or, (b) Paneer/ Special item (150 gms) with one sweet or khir for vegetarians.
4. Vegetable curry or fry.	4. Vegetable curry or fry.
5. Green Salad/ Khata or Papad (one piece).	5. Green Salad/ Khata or Papad (one piece).

C. Class Tea at 10.30 AM and 3 PM

P. T. O.

- D. 4 pieces of standard size Samosa/ Alu chop/ Biribara/ veg cutlet or full plate of Pakoda & tea for evening snacks.
- E. **Menu for Dinner**
1. Plain rice of good quality.
 2. Roti of good quality.
 3. Yellow Dal or mixed dal by rotation.
 4. (a) 2 Eggs or 2 pieces of standard size fish curry for non-Vegetarian and
(b) 250ml milk with two banana or two sweets or Khir for vegetarian (by rotation).
 5. Vegetable fry/ vegetable curry.
 6. Achar and papad (1 pc.)
- F. i. For a participant falling sick, the dish may be provided as per requirement of the ailing participant in consultation with the Hostel management.
ii. Inaugural and Valedictory lunch shall be provided as per the decision and specifications of the Hostel management.
- G. The Mess Caterer while submitting quotations shall expressly mention the following:
1. The financial viability & resources available with him to run the mess. No advance will be given to the caterer to run the mess.
 2. The qualification, expertise and experience in running similar mess with proper certificate(s) in support of the claims.
 3. Infrastructure available with the caterer, including utensils/ cookery/ cooking gas/ emergency light/ conveyance etc. for carrying and serving the food to the dining space and or to the venue of lecture when required. Cooking by Gas is mandatory, and cooking by coal/ fire wood is strictly prohibited. The HRDC Hostel will not be responsible for power failure and use of emergency light in the kitchen will be the sole responsibility of the caterer.
 4. If selected and awarded with the contract, the Caterer shall have to deposit a security money of Rs. 20,000/- (Rupees Twenty thousand) only in the shape of DD payable to UGC-Human Resource Development Centre Hostel, Sambalpur University and payable in the State Bank of India, Jyoti Vihar Branch (Code- 06672).
 5. Income Tax as per applicable rates will be deducted from each bill of the caterer.
 6. Rs. 2000/- (Rupees Two Thousand) only towards space, electricity and water charges will be deducted from each bill of the caterer.
 7. The selected Caterer shall have to provide a guarantor not below the rank of a Section Officer of Sambalpur University as surity for running the mess.
 8. The decision of the authority with regard to award of the contract shall be final.
 9. The Director, UGC-Human Resource Development Centre, Sambalpur University reserves the right to reject any quotation without assigning any reason thereof.
 10. The Director of the UGC-Human Resource Development Centre, Sambalpur University at any time may inspect to monitor the hygienic condition maintained by the Caterer and the quality of the food served and the services provided. Any complaints/ problems arising out of the running of the mess may be reported to the Director immediately.
 11. The Director, HRDC reserves the right to terminate the contact any time during the contract period if the services provided by the caterer are found unsatisfactory.

Sd/-
Director, HRDC

ANNEXURE- III
(For Catering Services)



1. Name of the Tenderer/ Bidder :
2. Present Address with Contact No, e-mail ID :
3. (a) Whether you have any Establishment of the like, i.e., hotel, restaurant etc. in the locality ? (Please tick mark) Yes No
- (b) If Yes, please tick (✓) the kind in the given box(s)

Hostel	Restaurant	Catering firm	Others
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
- (c) If yes, please give the Regn. No. and address of your Unit :
4. Whether all the tender conditions are acceptable to you? Yes No
(Put tick mark in the box)
5. (a) Whether you have Food license (Put tick mark)? Yes No
(b) If yes, attach a photocopy of the license
6. Whether you have trained and experienced man power including the cook to run the mess? Yes No
7. (a) Have you any previous experience in supplying Diet/ food to Govt. Organization/ Hospitals/ Hostels/ Educational Institution? Yes No
(b) If yes, please attach documentary evidence
8. (a) Do you have the up-to-date labour license? Yes No
(b) If yes, please attach documentary evidence.
9. Whether you have valid VAT/ ITCC/ PAN etc.? If yes, attach documentary evidence. Yes No
10. Any other information you would like to share in support of your candidature (Attach documentary evidence) and (use separate sheet if necessary).

DECLARATION

I Sri _____
proprietor/ owner of _____
hotel/ Restaurant/ Catering services do hereby declare that the information furnished by me
above are true and correct, to the best of my knowledge and belief.

Full Signature of the applicant
Address:

e-mail:

Tel. No.

ANNEXURE- IV

CHECKLIST FOR CATERER

Sl. No.	Document submitted	Page No.	Yes	No.
1.	Forwarding Letter			
2.	Certificate of at least Three years experience in diet/ food preparation and supply to Govt. Hospital/ Public/ Private but reputed institution			
3.	Up-to-date VAT Clearance Certificate in form No. 612			
4.	Photocopies of PAN/ TIN/ SRIN Registration Certificate etc.			
5.	Copy of the Firm's Registration Certificate (from appropriate authority of Govt.)			
6.	Copy of Labour license			
7.	Copy of Food license from Competent Authority			
8.	Police anticident verification certificate from D. S. P.			
9.	Copy of I.T. return of the Firm (for last three years)			
10.	Details of Bank transaction for last three years in support of financial probity.			
11.	Affidavit showing as non-black listed firm from 1 st Class Magistrate			



Signature of the Proprietor of the firm

ANNEXURE- V

(For Supply of Computers & Computer peripherals)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No.....PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR THE FOLLOWING ITEMS

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes) (Preferably DGST rate)	
1.	<u>Computer and computer peripherals</u> Intel Core i7 3.6 GHz, 8 MB Cache HDD- 500 GB or more RAM- 4 GB or more DVD R/w Drive Operating System- Windows 8.1, Pro (64 bits) preloaded. Microsoft Office- Office 7 (Genuine) LED Monitor- 19.5" (Wide Screen) with other accessories		

Signature of the firm/ Quotationer

Date:



ANNEXURE- VI

(For Supply of Laptop)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR THE FOLLOWING ITEMS

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes) (Preferably DGST rate)	
1.	Laptop Intel Core i5 Processor 4 GB DDR RAM (Minimum) 64 bit / Windows Operating System 1 TB HDD (Minimum) 15.6 inch Display (Minimum) MS Office 7 (Genuine)		

Signature of the firm/ Quotationer

Date:



ANNEXURE- VII

(For Supply of LED TV)

Name of the Firm:.....

Address:

Tel/ Mobile..... e-mail ID.....

Regn. No..... PAN.....

TAN/ TIN..... VAT.....

QUOTATION CALL FOR THE FOLLOWING ITEMS

(Please quote your rate for the following items)

Sl. No.	Items	Rates (per piece/packet) (as applicable inclusive of all taxes) (Preferably DGST rate)	
1.	<u>LED TV</u> 32" display 178 degree Viewing Angle 8 W x 2 Speaker Output 200 Hz Refresh Rate Dolby Pulse		

Signature of the firm/ Quotationer

Date:

