

SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA
Sambalpur (Orissa)
PIN-768019



Phone: 0663- 24301!

SHORT TENDER CALL NOTICE.

No. -----/JE (Civil)

Dated the _____

Sealed tenders are invited in prescribed schedule from intending D or C class PWD registered contractors for the work "Repair of door/ window of Baitarani hostel." at an estimated cost of Rs 21,114/- (Rupees twenty one thousand one hundred fourteen) only so as to reach the undersigned on or before dt.20.12.2019 by 12.00 noon ~~to~~ By regd. Post /speed post ~~to~~ addressed to the Registrar Sambalpur University, be eventually opened on same day at 12.30 PM in the Office of the Registrar, Sambalpur University.

The details can be obtained from the JE (Civil) of Sambalpur University or from (website) from 12.12.2019 to 20.12.2019 in working days only on production of cash receipt of Rs- 100/-. The quotation must accompany an E.M.D. of Rs-210/- in form of N.S.C. / Postal Time Deposit / Postal Saving Bank Pass Book only duly pledged in favor of Comptroller of Finance, Sambalpur University or Bank Draft in any nationalized bank of same amount drawn in favors of Comptroller of Finance payable in State Bank of India or Uco Bank, Jyoti Vihar, Burla, GST, PAN card, Contractor registration license for consideration

The tenderer or the authorized agent may remain present during the opening of the tender.

The University reserves the right to reject any or all tenders without assigning any reason thereof.

[Signature]
12-12-19

REGISTRAR

Dated, the 12/12/19

Memo No. 7850 (4) /JE (Civil)

Copy forwarded to:-

Notice Board, Sambalpur University/Comptroller of Finance/Contractors Association Plot No - 820, Rasulgarh, Rasulgarh, Bhubaneswar - 751010 for information and necessary action. /Deputy Director, E- Gov. in order to publish the same in the I University web site on or before dt 12.12.2019

[Signature]
12-12-19

REGISTRAR

Dated, the _____

Memo No. -----/JE (Civil)

Copy forwarded to the Executive Engineer PWD Division Baragarh/Executive Engineer, (R&B), Sambalpur Division-II, Sambalpur/S.E.(R & B), Brookes hill Sambalpur for kind information and necessary action.

[Signature]
12-12-19

REGISTRAR