

**SHORT TENDER CALL NOTICE.**

No. -----/JE (Civil)

Dated the \_\_\_\_\_

Sealed tenders are invited in prescribed schedule from intending D or C class PWD registered contractors for the work **"Provision of new submersible pump & water supply to HRDC centre."** at an estimated cost of **Rs 38,845/- (Rupees thirty eight thousand eight hundred forty five)** only so as to reach the undersigned on or before **dt.13.01.2020** by 12.00 noon to By regd. Post /speed post to addressed to the Registrar Sambalpur University, be eventually opened on same day at 12.30 PM in the Office of the Registrar, Sambalpur University.

The details can be obtained from the JE (Civil) of Sambalpur University or from (website) from **06.01.2020** to **13.01.2020** in working days only on production of cash receipt of **Rs- 100/-**. The quotation must accompany an E.M.D. of **Rs-450/-** in form of N.S.C. / Postal Time Deposit / Postal Saving Bank Pass Book only duly pledged in favor of Comptroller of Finance, Sambalpur University or Bank Draft in any nationalized bank of same amount drawn in favors of Comptroller of Finance payable in State Bank of India or Uco Bank, Jyoti Vihar, Burla, GST, PAN card, Contractor registration license for consideration

The tenderer or the authorized agent may remain present during the opening of the tender.

The University reserves the right to reject any or all tenders without assigning any reason thereof.

*[Signature]*  
REGISTRAR  
04/01/2020

Memo No. **58 (4)** -----/JE (Civil)Dated, the **04-01-2020**

Copy forwarded to:-

Notice Board, Sambalpur University/Comptroller of Finance/Contractors Association Plot No - 820, Rasulgarh, Rasulgarh, Bhubaneswar - 751010 for information and necessary action. /Deputy Director, E- Gov. in order to publish the same in the I University web site on or before **dt 06.01.2020**

*[Signature]*  
REGISTRAR  
04/01/2020

Memo No. -----/JE (Civil)

Dated, the \_\_\_\_\_

Copy forwarded to the Executive Engineer PWD Division Baragarh/Executive Engineer, (R&B), Sambalpur Division-II, Sambalpur/S.E.(R & B), Brookes hill Sambalpur for kind information and necessary action.

*[Signature]*  
REGISTRAR  
04/01/2020