



# SAMBALPUR UNIVERSITY

A State University Established vide Odisha University Act., 1966

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Assistant Professor

P.G. Department of Environmental Sciences

No. 033...../MRIP/ENS/24-25

Date: 21/12/2024

## QUOTATION CALL NOTICE

Sealed quotations are invited from the intending firms/distributors for the procurement of (i) One Multiparameters Water Quality Analyser with Ion Selective Electrodes for analysis of Ammonia, Nitrate, Fluoride, Iodide, Chloride, Cyanide (Benchtop/ Portable) ii) one Laptop (i5/M2/M3 processor, 16 GB RAM, 15 inch screen and 1TB Hard disk at Sambalpur University. The sealed quotation should reach to the undersigned either by speed post/registered post/courier on or before 05.01.2025 by 05.00 PM to be eventually opened on Dt. 08.01.2025 at 10.00 am in the P.G. Department of Environmental Sciences, Sambalpur University. The quotation must be superscribed on the top of the envelope that "Quotation for the Procurement Multiparameters Water Quality Analyser or Laptop. The authority reserves the right to reject any or all quotation / the tender process without assigning any reason thereof. Further, for any query regarding the tender, the interested firms may visit [www.suniv.ac.in](http://www.suniv.ac.in) or contact the undersigned at the following address. Dr. Iswar Baitharu, P.G. Department of Environmental Sciences, Sambalpur University, Burla-768019, Phone- 8917224515; E-mail- [iswarbaitharu@suniv.ac.in](mailto:iswarbaitharu@suniv.ac.in).

*[Signature]* 21.12.24

Principal Investigator, MRI Project

Memo No. 034...../MRIP/ENS

Date: 21/12/2024

Copy forwarded for information and necessary action:

- Director, e-Gov: He is requested to upload the QCN in the University Website for wide circulation.
- University Notice Board

*[Signature]* 21.12.24

Principal Investigator, MRI Project

Memo No. 035...../MRIP/ENS

Dated: 21/12/2024

Copy forwarded for information to:

The Dy. Director, Advertisment, I & PR Dept, Govt. of Odisha, Bhubaneswar with a request to publish the advertisement in one Odia Newspaper and one English Newspaper in one issue with minimum size as prescribed by I & PR Dept, Govt. of Odisha on or before 28. 12. 2024 and direct the concerned Newspaper agency to submit the bill in triplicate along with a copy of the advertisement for payment.

*[Signature]* 21.12.24

Principal Investigator, MRI Project