P.G. DEPARTMENT OF FOOD SCIENCE TECHNOLOGY AND NUTRITION

Prof. Pradeep Kumar Naik
Coordinator,
Food Science Technology and Nutrition.
Mobile No:- **9479268802**
Email.: cordcfst@suniv.ac.in

SAMBALPUR UNIVERSITY
JYOTIVIHAR-768019,
BURLA,ODISHA,
INDIA

Letter No. 2621 **/FSTN** **Dt.** 15/5/2026.

To

The Registrar,
Sambalpur University

Sub: Walk-In Interview for the Engagement of Guest Faculty in P.G Dept. of FSTN

Ref No: 2229/Section-8/Estt.-III. Dt. 07.05.2026

Sir,

With reference to the subject cited above, I am herewith submitting the advertisement for the Walk-in Interview along with the application form for the post of Assistant Professor (Guest Faculty) in the P.G. Department of Food Science Technology and Nutrition, Sambalpur University.

This is for your kind information and necessary action at your end.

Yours faithfully,

15/05/26

Coordinator, FSTN
Sambalpur University
Co-ordinator
P.G. Department of
Food Science Technology & Nutrition
Sambalpur University

Enclosure:

1. Advertisement for Walk-In Interview
2. Application form for the post of Assistant Professor (Guest Faculty)

SAMBALPUR UNIVERSITY

Jyoti Vihar, Burla-768019, Sambalpur (Odisha)

www.suniv.ac.in

P.G. DEPT. OF FOOD SCIENCE TECHNOLOGY & NUTRITION

Letter No:2631/FSTN **Date:15.05.2026**

Walk-In Interview for Engagement of Guest Faculty in the P.G. Department of Food Science Technology & Nutrition, Sambalpur University

In pursuance of Sambalpur University Notification No. 2229/Section-8/Estt.-III dated 07.05.2026, applications are invited from eligible candidates to appear in a Walk-in Interview to be conducted by the P.G. Department of Food Science Technology & Nutrition for engagement of **Guest Faculty (Assistant Professor)** at the postgraduate level. The tenure of engagement shall be from Dt.01.07.2026 to Dt.31.05.2027 or till the vacancy is filled up in regular manner whichever is earlier. The interview will be held on the date, time, and venue indicated below.

Date: Wednesday, 3 June 2026

Reporting and Document Verification: 10.00 am onwards

Venue: P.G. Department of Food Science Technology & Nutrition, Sambalpur University, Jyoti Vihar, Burla, Sambalpur - 768019.

For complete details of the advertisement, candidates are advised to visit the official Sambalpur University website: https://www.suniv.ac.in

Candidates are advised to report to the interview venue at least one hour before the scheduled time, **along with the prescribed application form attached below**, for verification of their documents. No TA/DA will be paid for attending the interview.

18/05/26

Coordinator, FSTN
Sambalpur University

Co-ordinator
P.G. Department of
Food Science Technology & Nutrition
Sambalpur University

Memo No:2632/FSTN **Date:15.05.2026**

Copy Forwarded for Information to:

1. Office of the Establishment-lll.
2. Sambalpur University Secretary to the Vice-Chancellor,
3. Sambalpur University PA to Registrar, Sambalpur University
4. Chairman, PG Council
5. The Director. e-Governance Nodal Centre, SU to be displayed on the Sambalpur University website.

SAMBALPUR UNIVERSITY

Jyoti Vihar, Burla-768019, Sambalpur (Odisha)

www.suniv.ac.in

P.G. DEPT. OF FOOD SCIENCE TECHNOLOGY & NUTRITION

APPLICATION FOR THE POST OF GUEST FACULTY (ASSISTANT PROFESSOR)

Walk-in Interview, P.G. DEPT. OF FOOD SCIENCE TECHNOLOGY & NUTRITION

(Reference: University Advt. No. 2229/Section-8/Estt-III dated 07.05.2026)

Instructions: Please complete this form in legible handwriting or typed form. A detailed Curriculum Vitae must be attached. Bring originals and one set of self-attested photocopies of all supporting documents on the day of the interview.	*Affix recent passport-size colour photograph* *(Self-attested)*

PART A: BASIC DETAILS

1. **Full Name (in BLOCK CAPITALS):** _____

2. **Father's / Guardian's Name:** _____

3. **Date of Birth (DD/MM/YYYY):** _____ 4. **Nationality:** _____

5. **Mobile Number:** _____

6. **Email Id:** _____

7. **Address for Correspondence:**

_____

_____

PART B: ACADEMIC QUALIFICATIONS

Examination	Board / University	Year	% of Marks / CGPA	Division / Class
HSC (10th)				
Intermediate (+2)				
Bachelor's Degree				
M.Sc. (Food Science & Technology / Nutrition & Dietetics/Relevant Subject)				
M.Phil. (if any)				

Examination	Board / University	Year	% of Marks / CGPA	Division / Class
Ph.D. (Food Science & Technology / Nutrition & Dietetics/Relevant Subject)				

8. **UGC NET / JRF / SLET Qualified:** Yes / No **Year:** _____ **Subject:** _____

9. **Title of Ph.D. Thesis (if awarded):** _____

10. **Awarding University:** _____ **Year of Award:** _____

11. **Area of Specialization in Food Science Technology & Nutrition:**

_____

PART C: TEACHING AND RESEARCH SUMMARY

(Detailed information must be provided in the attached Curriculum Vitae.)

12. **Total Teaching Experience (years):** _____ **PG:** _____-_years _____

13. **Number of Research Publications:**

International Journals	National Journals	Books / Book Chapters

14. **Sponsored Projects (completed/ongoing):** _____ **Number:** _____

15. **Ph.D. Theses Supervised (Guide / Co-guide):** _____ **Number:** _____

PART D: PRESENT EMPLOYMENT (if any)

16. **Designation and Institution:**

_____

17. **Date of Joining:** _____ **Nature (Permanent / Temporary / Contractual):** _____

PART E: DOCUMENTS TO BE BROUGHT ALONG

Originals along with one set of self-attested photocopies of the following:

- Detailed Curriculum Vitae (CV)
- Mark sheets and certificates of all examinations from HSC onwards
- UGC NET / JRF / SLET certificate, if qualified
- Ph.D. degree certificate or provisional certificate, if awarded
- All research publications (journal articles, books, book chapters)
- Valid photo identity proof (Aadhaar / PAN / Voter ID / Passport)
- No Objection Certificate from the present employer, if currently employed
- One additional recent passport-size colour photograph

DECLARATION

I hereby declare that the information furnished above and in the enclosed Curriculum Vitae is true and correct to the best of my knowledge and belief. I understand that any false statement or suppression of material information may render my candidature liable for cancellation at any stage of the selection process.

Place: _____ **Signature of the Candidate**

Date: _____