POST GRADUATE DEPARTMENT OF HISTORY
SAMBALPUR UNIVERSITY, JYOTI VIHAR,
BURLA -768019, ODISHA

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Prof. & Head
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Letter No: 47/PGH **Date: 12/05/2026**

Walk in Interview for the Engagement of Guest Faculty in the Department of History, Sambalpur University

In pursuance of Sambalpur University Notification no. 2229/ Section-8/ Estt-III dated 07.05.2026, a Walk-In Interview will be conducted by the Department of History for engagement of Guest Faculty (Assistant Professor) at the post graduate level. Eligible candidates are invited to attend the interview on the date, time and venue indicated below.

Date of Walk in Interview: Tuesday, 26 May 2026

Reporting and Document Verification: 9.30 am onwards

Venue: P.G Department of History, Sambalpur University, Jyoti Vihar, Burla, Sambalpur - 768019.

For complete details of the advertisement, including the eligibility norms, and general terms and conditions, candidates are advised to refer to the official Sambalpur University website:

https://www.suniv.ac.in/images/documents/doc_1778137415.pdf

Please find the prescribed application format below.

Important: Candidates are advised to report at the venue at least one hour before the scheduled interview for verification of the documents. No TA or DA will be paid for attending the interview. The decision of the Selection Committee shall be final.

Ksethi

(HOD, History)

Head
P.G. Department of History
Sambalpur, University

SAMBALPUR UNIVERSITY
Jyoti Vihar, Burla-768019, Sambalpur
(Odisha) www.suniv.ac.in
DEPARTMENT OF HISTORY

APPLICATION FOR THE POST OF GUEST FACULTY (ASSISTANT PROFESSOR)

Walk-in Interview, Department of History

(Reference: University Advt. No. 2229/Section-8/Estt-III dated 07.05.2026)

Instructions: Please complete this form in legible handwriting or typed form. A detailed Curriculum Vitae must be attached. Bring originals and one set of self-attested photocopies of all supporting documents on the day of the interview.	*Affix recent passport-size colour photograph* *(Self-attested)*

PART A: BASIC DETAILS

1. Full Name (in BLOCK CAPITALS): _____

2. Father's / Guardian's Name: _____

3. Date of Birth (DD/MM/YYYY): _____

4. Nationality: _____

5. Mobile Number: _____

6. Email Id: _____

7. Address for Correspondence: _____

_____

PART B: ACADEMIC QUALIFICATIONS

Examination	Board / University	Year	% of Marks / CGPA	Division / Class
HSC (10th)				
Intermediate (+2)				
Bachelor's Degree				
Master's Degree				
M.Phil. (if any)				
Ph.D.				
Any Other				

8. UGC NET / JRF / SLET Qualified: Yes / No **Year: _____ Subject: _____**

9. Title of Ph.D. Thesis (if awarded):

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10. Awarding University: _____ Year of Award: _____

11. Area of Specialization in History:_____

PART C: TEACHING AND RESEARCH SUMMARY

12. Total Teaching Experience (years): _____ UG_____PG: _____years

13. Number of Research Publications:

International Journals	National Journals	Books / Book Chapters

14. Sponsored Projects (completed/ongoing): _____

Number: _____

15. Ph.D. Theses Supervised (Guide / Co-guide): _____

Number: _____

PART D: PRESENT EMPLOYMENT (if any)

16. Designation and Institution:_____

17. Date of Joining: _____

Nature (Permanent / Temporary / Contractual): _____

PART E: DOCUMENTS TO BE BROUGHT ALONG

Originals along with one set of self-attested photocopies of the following:

- Detailed Curriculum Vitae (CV)
- Mark sheets and certificates of all examinations from HSC onwards
- UGC NET / JRF / SLET certificate, if qualified
- Ph.D. degree certificate or provisional certificate, if awarded
- All research publications (journal articles, books, book chapters)
- Valid photo identity proof (Aadhaar / PAN / Voter ID / Passport)
- No Objection Certificate from the present employer, if currently employed
- One additional recent passport-size colour photograph

DECLARATION

I hereby declare that the information furnished above and in the enclosed Curriculum Vitae is true and correct to the best of my knowledge and belief. I understand that any false statement or suppression of material information may render my candidature liable for cancellation at any stage of the selection process.

Date_____

Place: _____

Signature of the Candidate

Copy Forwarded for Information to:

1. **Registrar, Sambalpur University**
2. **Chairman P.G. Council, Sambalpur University**

(HOD, History)

Head
P.G. Department of History
Sambalpur University