Sambalpur University
Jyoti Vihar, Burla-768019
Sambalpur, Odisha

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ
ଜ୍ୟୋତିବିହାର, ବୁର୍ଲା-୭୬୮୦୧୯
ସମ୍ବଲପୁର, ଓଡିଶା

(Accredited with Grade 'A' by NAAC)

**No.** 2227 **/Section-8/Estt-III** **Date:** 07/05/2026

## Office Order

This is for information of all concerned that the Vice-Chancellor has been pleased to allow the HoDs/Coordinators of different P.G. Departments/Principal, L.R. Law College, to conduct the walk-in-interview to engage Guest Faculty as per the vacancy notified below, whose tenure of engagement shall be from Dt.01.07.2026 to Dt.31.05.2027 or till the vacancy is filled in regular manner whichever is earlier.

| Sl. No. | Department/Subject | Retd. Professor/Retd. Asso.Professor/Assistant Professor (Guest Faculty) | Sl. No. | Department/Subject | Retd. Professor/Retd. Asso.Professor/Assistant Professor (Guest Faculty) |
|---|---|---|---|---|---|
| 1 | Anthropology | 2 | 15 | Mathematics | 3 |
| 2 | Business Admn. | 4 | 16 | Odia | 4 |
| 3 | Chemistry | 1 | 17 | Physics | 3 |
| 4 | Comp. Sc. & Appl. | 2 | 18 | Pol. Sc. & Pub. Admn | 4 |
| 5 | Earth Sc. | 4 | 19 | Sociology | 5 |
| 6 | Economics | 5 | 20 | Statistics | 2 |
| 7 | English | 3 | 21 | LR Law College | 7 |
| 8 | Env. Science | 5 | 22 | Hindi | 5 |
| 9 | History | 5 | 23 | Performing Arts | 6 |
| 10 | Home Science | 4 | 24 | Education | 12 |
| 11 | Law | 2 | 25 | Food Sc. Tech. & Nutrition | 5 |
| 12 | Lib. & Info. Sc. | 1 | 26 | Social Work | 6 |
| 13 | Biotech & Bio Informatics | 4 | 27 | Commerce | 7 |
| 14 | Life Science | 1 | 28 | Sanskrit | 5 |
| TOTAL VACANCY : 117 | | | | | |

The respective HoDs/Coordinators/Principal, L.R. Law College will decide upon the suitable date for the above interview and accordingly upload the advertisement in the University website. The conduct of the interview, selection, engagement and joining of the candidate and the reimbursement of Remuneration/TA paid to the External Subject Expert will be carried out as per the SOP attached herewith.

7/5/26
**Registrar**

**Memo No.** 2228 **/Section-8/Estt-III** **Date:** 07/05/2026

Copy forwarded for information and necessary action to:

1. The Chairman, P.G. Council, Sambalpur University.
2. The CoF/A.O., Sambalpur University.
3. All HoDs/Coordinators of P.G. Depts., SU and the Principal, L.R. Law College, Sambalpur.
4. All Officers/Section Officers, Sambalpur University.
5. The Secy. to the Vice-Chancellor/P.A. to the Registrar, Sambalpur University.

7/5/26
**Registrar**