SAMBALPUR UNIVERSITY
JYOTI VIHAR, BURLA
Sambalpur (Orissa)
PIN-768019
Phone: 0663- 2430157

No. ----1097----/JE (Civil) Dated the 05/03/2026

SHORT TENDER CALL NOTICE.

Sealed tenders are invited in prescribed schedule from intending D or C class PWD registered contractors for the work **"Provision of Dining table and Pending work of Rushikulya Hostel of Sambalpur University"** at an estimated cost of **Rs 4,16,294/- (Rupees Four Lakh Sixteen Thousand Two Hundred Ninety-Four)** only so as to reach the undersigned on or before **dt. 12.03.2026 by 12.00 PM** to be eventually opened on the same day at **12.30** PM in the Office of the Registrar, Sambalpur University.

The details can be obtained from the JE (Civil) of Sambalpur University from **05.03.2026** to **12.03.2026** in working days only on production of cash receipt of **Rs 2000 /-.** The quotation must accompany an E.M.D. **of Rs 4162** /-in form of N.S.C. / Postal Time Deposit / Postal Saving Bank Pass Book only duly pledged in favor of Comptroller of Finance, Sambalpur University or Bank Draft in any nationalized bank of same amount drawn in favour of Comptroller of Finance payable in State Bank of India or Uco Bank, Jyoti Vihar, Burla, GST, PAN card, Contractor registration license for consideration.

The tenderer or the authorized agent may remain present during the opening of the tender.

The University reserves the right to reject any or all tenders without assigning any reason thereof.

05/03/2026
REGISTRAR

Memo No.----1098----/JE (Civil) Dated, the 05/03/2026
Copy forwarded to: -
Notice Board, Sambalpur University/Comptroller of Finance/Contractors Association Plot No - 820, Rasulgarh, Bhubaneswar – 751010 for information and necessary action. /Deputy Director, E- Gov. in order to publish the same in the l University web site on or before **dt 05.03.2026.**

05/03/2026
REGISTRAR

Memo No.----1099----/JE (Civil) Dated the 05/03/2026
Copy forwarded to the Executive Engineer PWD Division Bargarh/Executive Engineer, (R&B), Sambalpur Division-II, Sambalpur/S.E. (R & B), brookes hill, Sambalpur for kind information and necessary action.

05/03/2026
REGISTRAR