

SAMBALPUR UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019



No. 0109 /E.G.II

Dated the, 07/1/2026

NOTIFICATION

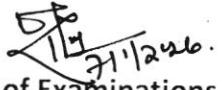
This is for information of all concerned that the 1st Semester LL.B. (3 Years) Examination 2025 (Regular/Back) will be conducted as per the Programme detailed below:-

Time of Examination: 10.00 A.M. to 1.00 P.M.

Date	Day	Paper	Subject
17.01.2026	Saturday	I	Jurisprudence
19.01.2026	Monday	II	Law of Contract-I
20.01.2026	Tuesday	III	Law of Torts, M.V. Accident & Consumer Protection Law
21.01.2026	Wednesday	IV	Family Law-I
22.01.2026	Thursday	V	Bharatiya Nyaya Sanhita -I

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

Candidates concerned are directed to contact their Principal/Centre Superintendent for their practical examinations.


Controller of Examinations

Memo No. 0110 /EG.II

Dated the, 07/1/2026

Copy to:-

1. Director of Printing Stationary & Publication, Government of Odisha, Madhupatna, Cuttack for favour of publication in next issue of the Odisha Gazette.
2. Five copies to each Principal of all Law Colleges of the University.
3. Director of Higher Education, Odisha, Bhubaneswar.
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7. The Secretary, Odisha State Bar Council High Court Annex, Chandini Chowk, Cuttack-753 002.
8. Station Director, Doordarshan, Sambalpur/Bhubaneswar to telecast the news for benefit of the students.
9. Station Director, All India Radio, Sambalpur/Cuttack/Jeypore/Kalahandi/Bolangir for information with a request to broadcast the news during the local news.
10. District Magistrate & Collector/Superintendent of Police, Sambalpur/Sundargarh/Bargarh/Sonepur/Jharsuguda/Kalahandi.
11. The Editor, The Samaj/The Prajatantra/The Sambad/The Agnisikha and The Janamukha. They are requested to publish the Programme in their respective dailies free of cost for benefit of the students.
12. the Secretary, Odisha Public Service Commission, 18, Dr.P.K.Parija Road, Cuttack-I.
13. The Controller of Examinations Unit/EC-IV/EC-VI Section/Computer Unit (05 copies each)/EG-II Section (10 copies).
14. The Director, e-Governance, Nodal Centre, Sambalpur University.
15. univccsu@gmail.com for e-mail.


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