



No. 0344 /E.G. II

Dated: 17.02.2026

Programme for the Three-Year Degree Course +3 First Semester University Examination in Arts/Science/Commerce (Pass & Honours) Regular/Back (under NEP-2020) and Back/Improvement (under CBCS)-2025.

Date of Commencement of Examination: 03rd February 2026.

Time: 09.30 a.m. to 12.30 p.m. for 100/80/60 Marks 09.30 a.m. to 11.30 a.m. for 40 Marks and 09.30 a.m. to 10.30 a.m. for 25 Marks

Programme for Arts (Hons/Pass)

Date	NEP-2020	CBCS
03.02.2026	VAC Paper-I	E & V
05.02.2026	AEC Paper-I	Hons. - AECC-1 Pass - AECC-1
07.02.2026	Core-I Paper-I	Hons. - CORE-1 Pass - DSC-1A
10.02.2026	Core-I Paper-II	Hons. - CORE-2 Pass - DSC-2A
12.02.2026	Core-II Paper-I	Hons. - GE-1 Pass- MIL-1

Programme for Science/Commerce (Hons/Pass)

Date	NEP-2020		CBCS	
	Science	Commerce	Science	Commerce
04.02.2026	VAC Paper-I	VAC Paper-I	E & V	E & V
06.02.2026	AEC Paper-I	AEC Paper-I	Hons. - AECC-1 Pass - AECC-1	Hons. - AECC-1 Pass - AECC-1
09.02.2026	Core-I Paper-I	Core-I Paper-I	Hons. - CORE-1 Pass - DSC-1A	Hons. - CORE-1 Pass - CORE-I
11.02.2026	Core-I Paper-II	Core-I Paper-II	Hons. - CORE-2 Pass - DSC-2A	Hons. - CORE-2 Pass - CORE-II
13.02.2026	Core-II Paper-I	Core-II Paper-I	Hons. - GE-1 Pass- DSC-3A	Hons. - GE-1 Pass- GE-I

Date	MDC Paper-I (Regular students)	MDC Paper-I (Back students)
16.02.2026	Economics, History, English, Education, Odia,	Anthropology, Economics, Education, English, Geography, Hindi, History, Home Science, J & Mass Communication, Lib & Info. Science, Odia, Philosophy
17.02.2026	Commerce, Chemistry, Botany, Political Science	Commerce, Political Science, Psychology, Sanskrit, Sociology, Botany, Chemistry, Geology, Mathematics, Physics, Statistics, Zoology, Computer Science.

Note:

1. The Examinees who have opted **Math and Statistics in Arts Stream** will appear the said examinations along with the examinee of Science stream on respective dates of Science stream.

2. Examinees are advised to appear for the **MDC paper** as per the subject paper chosen by them irrespective of their stream.
For example,
 - i. All the Students, irrespective of chosen stream (Arts/Science/Commerce), who have opted **History** as MDC paper-I will appear for the examination on **Dt. 16.02.2026**.
 - ii. All the Students, irrespective of chosen stream (Arts/Science/Commerce), who have opted **Botany** as MDC paper-I will appear for the examination on **Dt. 17.02.2026**.
3. With reference to this office letter No.26 (A)/C.O.E., dated. **23.10.2024**, the online form fill up portal will remain open on **Dt. 27.01.2026** to **Dt. 29.01.2026** as **Special phase** with a fine of **Rs. 1200/- (Twelve Hundred Only)**. The **Special phase Enrolment** with **Rs. 300/-** fine will also be kept open on **Dt. 21.01.2026** to **Dt. 27.01.2026**.
4. The Internal/Practical Examinations for +3 First Semester University Examination 2025 shall be conducted and completed before the theory examination starts with reference to this office letter no. **2065/COE, dt. 06.11.2020**.
5. The Principal/Centre Superintendent shall notify date for Practical examination.
6. Candidates are advised to appear the examination as per their course.
7. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.

Dt. 17.01.2026
Controller of Examinations
D Dated: *17.01.2026*

Memo No. *0345* /EG.II

Copy forwarded for information and necessary action to:-

1. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor (two copies).
2. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
3. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates. (Two copies).
4. Director of Higher Education, Odisha, Bhubaneswar.
5. Regional Director, Higher Education, Budharaja, Sambalpur.
6. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
7. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
8. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/ Jharsuguda/ Bargarh/ Sonepur/Nuapada/Kalahandi/ Boudh/ Anugul/Rourkela.
9. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
10. All Section Officers/Type Superintendent/Office Superintendents.
11. Notice Board for general information and guidance.
12. Two copies to University Computer Centre, Sambalpur University.
13. Two copies to e-Governance Nodal Centre, Sambalpur University for notification in the University website.
14. 02 spare copies to Controller of Examinations Unit.
15. 02 spare copies to EG-II Section.

Dt. 17.01.2026
Controller of Examinations
D