



**SAMBALPUR UNIVERSITY**  
**JYOTI VIHAR-768019: DIST. SAMBALPUR (ODISHA)**

No. 04384/ASW

Date: 06.12.2025

**From:**

The Director, College Development Council,  
 Sambalpur University, Jyoti Vihar.

**To,**

The Principal,  
 Government Women's Degree College, Sundargarh,  
 Dist – Sundargarh.  
 Pin - 770001

**Sub: Grant of affiliation.**

Madam/Sir,

I am to inform you that on the basis of the report of the Local Enquiry Committee deputed to your college on 24.04.2025 and on the basis of Govt. letter No. 3408/RDE, Dt. 16.09.19, No. 47311/HE, Dt. 14.11.2022 No.49424/HE Dt. 29.11.2022, No 15957/HE Dt.19.04.2023 and the Vice-Chancellor/ Syndicate has been pleased to grant affiliation as under with the following conditions.

**Affiliation granted: -**

1. Provisional affiliation for +3 Arts with 416 seats and Hons. in Pol.Sc., History, Education, Home Science, Odia, Economics, English, Sanskrit, Psychology, Hindi, Sociology, Anthropology and Geography with 32 seats each for the academic session 2023-24 and permanent from 2024-25.
2. Provisional affiliation for +3 Science with 192 seats and Hons. in Physics, Chemistry, Mathematics, Geology, Botany and Zoology with 32 seats each for the academic session 2023-24 and permanent from 2024-25.
3. Provisional affiliation for +3 Commerce with 64 seats and same number of seats in Hons. subject for the academic session 2023-24 and permanent from 2024-25.
4. Provisional affiliation for +3 Science in Computer Science (Self Financing mode) with 64 seats for the academic session 2023-24 and 2024-25.
5. Provisional affiliation for P.G. in Arts with 144 seats in Education, Home Science, Economics, History, Odia and Pol.Sc. with 24 seats each for the academic session 2023-24 and Permanent from 2024-25.
6. Provisional affiliation for P.G in Science with 144 seats in Physics, Chemistry, Mathematics, Geology, Botany and Zoology with 24 seats each for the academic session 2023-24 and permanent from 2024-25.

**Conditions imposed, if any :-**

1. Laboratory should be upgraded with <sup>intermed</sup> instrument facility.
2. Library/stock bool be maintained/organized properly.

Yours Sincerely,

*[Signature]*  
 6/12/25

Director,  
 College Development Council

*[Signature]*



Memo No. 0438-5TASW,

Date: 06.12.2024 -

**Copy forwarded for information and necessary action to:**

Director, Higher Education, Odisha, Bhubaneswar/Regional Director of Education, Pattnaik Pada (Frazer Club), Sambalpur – 1, Odisha/ All Officers /Section Officers, EG-I,II/ EC-I,II/ Acd.-I/II, Dev-II, Director, e-Governance Cell, Sports Council and ASW Section (1copies).

*SD*  
6/12/25

Director,  
College Development Council

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