# (Statute-4) CONFIDENTAL REPORT FOR TEACHERS

Report for the year : \_\_\_\_\_\_

## **GENERAL INFORMATION: -**

(a)	Name		:	
(b)	Addres	ss(Residential)	:	
(c)	Design	ation	:	
(d)	Depart	tment	:	
(e)	Date of appointment			
	(i)	In the institution	:	
	(ii)	In the present post	:	
(f)	Pay sca	ale	:	
(g)	Presen	it pay	:	
PART-I SELF ASSESSMENT OF THE TEACHER (TO BE FILLED IN BY THE TEACHER CONCERNED				
A. TEA	. TEACHING L. Lecture			L. Lecture T.Tutorial
(a) Courses taught				P.Practical

Class Courses title	Period allotted per week	Period actually taught in the year		
	L.T.P	L.T.P		
(i) DEGREE/DIPLOMA				
(ii) P.G.(M.A., M.Sc., M.Com., L.L.M., etc.)				
(iii) M.Phil.				
(iv) Any other				

(b) Did you supply the Lecture Teaching Plans of the course to the students? How many? If yes, give a specimen copy.

(c) Did you supply the synopses of your lectures to the students ? How many? If yes, give a specimen copy.

- (d) Did you give a list of reading material to your students. If yes, give the list.
- (e) Reasons for the difference in the allotted periods and those actually engaged [Monthwise]
- (f) Steps taken to fill the gaps in (e) above
- (g) Internal evaluation of students carried out-
  - (i) Tests
  - (ii) Quizzes
  - (iii) Home assignments
  - (iv) Any other
  - (h) Results of the courses taught [Last Published Results]

Results of Part I P.G. Exam.

Results of Part II P.G. Exam.

Results of other Exam.

## **B. INNOVATIONS IN TEACHING:**

- (a) Contributions, if any, to development curriculum. Give a brief description
- (b) Innovation in teaching methods. Give a brief description
- (c) Innovations in laboratory experiments, if any. Give a brief description
- (d) Innovations in evaluation methods.
- (e) Preparation of reading materials, text books, laboratory manuals, etc.(give a description and particulars as in format below)

# C. IMPROVEMENT OF QUALIFICATIONS:

[Refresher courses attended, summer schools, workshops, open University courses/M.Phil./Ph.D.]

Name of courses/Diploma/Degrees	Name of the	Subject with Duration	Year
Marks/			
	University	Specializations	grade
obtained			

# D. RESEARCH WORK DONE:

- (a) No. of M.Phil/Ph.D students guided in the year [Give name of students]
- (b) No. of students awarded M.Phil./Ph.D degree[Give name of students and titles of

thesis]

(c) No. of research papers published

Title of the paper	Name of the Journal	Date and year of	Remarks
		Publication	(co-authors)

## (d) Research project in progress

(e) Seminars, Conferences, Symposia attended

Name of the Seminar	Name of the sponsoring	country and	Paper	Remarks
Conf./Symposia	agency	Date	contributed	

- (f) Patents taken, if any. Give a brief description
- (g) Membership of professional bodies

#### E. EXTENSION WORK:

- (a) Please give a short account of your contribution to -
- (i) Service of the community in the solution of their problems

(ii) Inculcation of the values of national integration, secularism, democracy, socialism,

humanism, peace and scientific temper.

.....popular lectures

.....popular writings

.....other ways

(iii) adult education, flood or drought relief and similar other activities

- (b) Positions held in organizations linked with extension work and national Social Service, [N.S.S.]
- (c) Position held in N.C.C., if applicable

#### F. ADMINISTRATION

Please give a short account of your contribution to -

- (a) Administration of the College/Department
- (b) Organization of co-and extra-curricular activities
- (c) Residential life of students
- (d) Maintenance of student discipline
- (e) Decision making and advisory bodies of your and other Universities/Academic

Institution

(f) Professional organizations of teachers

#### G. ASSESSMENT

(a) Please state the honours conferred on you by-

.....your students

.....your peers

.....Government

.....others

(b) Did you get the curricular programme evaluated by students? If so, please give its

findings

## H. GENERAL DATA

- (a) What in your judgement was your most important contribution?
- (b) What were the major difficulties that you faced?
- (c) What are your suggestions for the future?

Signature of Teacher

## PART II- OBSERVATION BY THE HEAD OF DEPARMENT/REPORTING AUTHORITY

- (a) Verification of factual data :
- (b) Observation regarding academic work :
- (c) Observations about character, sociability and integrity of the teacher :

Signature of the Head of the Department/Reporting Authority

## PART III- REMARKS OF CHAIRMAN, P.G.COUNCIL/DEAN/REVIEWING AUTHORITY

Date.....

Signature of the Chairman, P.G. Council/Dean

## PART-IV-REMARKS OF VICE-CHANCELLOR/ACCEPTING AUTHORITY

Date.....

## Signature of the Vice-Chancellor

Record of action taken, if any.