Government of Odisha Higher Education Department

No.**HE-UE-COMM-0009-2020 38612** /HE,Dated <u>25.11.2020</u>

ADVERTISEMENT FOR APPOINTMENT

OF

VICE CHANCELLOR OF SAMBALPUR UNIVERSITY (SAMBALPUR, ODISHA)

Applications are invited from eligible candidates (academicians of repute with adequate administrative experience) below 63 years of age (as on 1st January 2021, i.e. born after 01.01.1958) for the position of Vice-Chancellor of Sambalpur University, Sambalpur, Odisha. The applicant should be a distinguished academician of proven academic and administrative excellence and a well-rounded personality with a minimum of 10 years of experience as Professor in a University system or 10 years in an equivalent position in reputed research and / or academic organization.

The post carries a pay of Rs. 2,10,000/- (Rupees two lakhs and ten thousand) with Special Allowance of Rs. 5000/- per month and other usual allowances. The tenure of the Vice-Chancellor will be four years from the date he/she assumes office or till he/she attains 67 years of age; whichever is earlier.

The applicants are required to apply in the prescribed application proforma through e-Mail attachment (only in pdf format) to our e-Mail ID (hedsec.od@nic.in) mentioning "Application for the post of Vice- Chancellor of Sambalpur University" as the subject of the e-Mail. The e-Mail, containing the application in .pdf format, should reach the e-Mail inbox of this Department by 21.12.2020. Besides, one set of application (hard copy), complete in all respect alongwith supporting documents, should also be sent (by SPEED POST only) to the undersigned so as to reach the undersigned by 21.12.2020. E-Mail and Hard Copy applications received after this date will not be considered. The prescribed application proforma can be downloaded from the Department website www.dheodisha.gov.in and Sambalpur University website www.suniv.ac.in.

Shortlisted candidates will be called for interview (to be held in Bhubaneswar in physical mode) by a three-member Search Committee. After interview, the Committee will recommend three candidates to the Chancellor (i.e. the Hon'ble Governor of Odisha) who will select one of them for appointment as Vice-Chancellor.

Sd/-

Commissioner-cum-Secretary to Government
Higher Education Department
(Convener of search Committee)
Lok Seva Bhavan, Sachivalaya Marg
Bhubaneswar - 751001
Ph:-(0674) 2536862

Memo No. 38613 /HE Date 25-11-2020

Copy forwarded to the Director (I & PR), Odisha, Bhubaneswar with a request to publish this advertisement in The Time of India (All India Edition), The New Indian Express (All India Edition), The Sambada (All Odisha Edition) and The Samaja (All Odisha Edition) positively by 27.11.2020. Since the advertisement cost shall be borne by Sambalpur University, he is requested to send the advertisement bills to the Registrar, Sambalpur University for necessary action at his end.

Joint Secretary to Government

Memo No. 38614 /HE Date 25.11.2020.

Copy forwarded to the Commissioner-cum-Secretary to the Chancellor, Raj Bhawan, Odisha, Bhubaneswar-751008 with reference to his letter No. 9538 dated 19.11.2020 for kind information and necessary action.

Joint Secretary to Government

Memo No. 38615 /HE Date 25-11-2020

Copy forwarded to the Registrar, Sambalpur University with a request to upload this advertisement in the University Website immediately. He is also directed to pay the advertisement bills to the said newspaper agencies as will be intimated by the Director (I & PR), Odisha, Bhubaneswar.

Joint Secretary to Government

Format of Application for the post of Vice-Chancellor of Sambalpur University, Sambalpur (Odisha)

Affix the latest **Passport** size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant

Name

(In Capital Letters)					
Date of Birth (Day/Month/Year)					
Correspondence Address					
Phone No.	Mobile No. : Landline No. :				
Email		,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>			
2. Present/Immedia	te past (where th	e applicant does n	ot hold any posit	ion at present) I	Position
a. Designation					
b. Organization					
c. Pay Scale			*		
d. Date of appoint to the present po					
e. Total Experience Years and Mon					
3. Details of experie	ence possessed as	per eligibility crit	eria:		

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

SI. No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Luuc	ationai	Quamica	HOH (TH	CIII OHO	logical of	uei ii c	iii iatest	to Graduatio	n ieveij	
[a1] a	11.0		TT .	•,	37	C 1:	17 > 1	0./	D: .: .:	

Sl. No.	Qualification	University	Subject(s) / Topic(s)	 Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

Sl.	Post	Organization/	Duration		Experience
No.	No.	University	From(Date)	To (Date)	(In Years and Months)
1.	Head of the Department				
2.	Chairman, Board of Studies				
3	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

Sl.	Post	Organization/		ation	Experience (In
No.		University	From (Date)	To (Date)	Years and Months)

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation and/or execution of innovative academic programmes if any

No.	** *	Year of Introduction and completion
		r

Sl. No.	MoUs formulated		Name of Agencies/Departments involved			Year of MoU	
(e) P	osition of Cha	airs:				. "	
S1 . No.	Name of C	Name of Chair		Name of Agencies/Departments involved		Period of holding the Chair	
7. In	ternational a	cademic Exposure	, if a	ny:			
S1.	Post/	Organization/	Are	ea of Assignment	Duration		
No.	Assignme	_			From	To	In Years & Months
A. C	holarly achie ontribution to ience)		s(Plea	ase indicate clearly	indexed p	ublicat	tions by Scopus or V
			De	etails			
Bool	s authored						***************************************
Edito	or in Chief	· · · · · · · · · · · · · · · · · · ·					
Edito	orships						
Peer	reviewer for						
	nber of the Na national agen	tional or cies/Advisory Board	ds				
Othe	rs (Specify)						
B.I. I	Publications	e list of scholarly pu ; Publication citation Index (Sco	ons ir	Scopus/SCI index	_		d/or academic journa
Sl. No.	Date	Title		Name of journ	al Refer journ not		Number of Citations (where possible)

(d) Important MoUs formulated for academic collaborations:

-	Total Article	es:	_			<u> </u>		
Sl. Date Title						Name of M	Iagazine/	
No.						Newspaper	•	
C. Pa	rticipation a	and scholarly pre	sent	ations in conferenc	es:			
C.I N	ational							
Sl.	Date	Title of Con	fere	nce or Institution	Ti	tle/Subject	of presentation	(if made)
No.								
	nternationa		•		Τ			
Sl.	Date	Title of Con	fere	nce or Institution	Ti	tle/Subject	of presentation ((if made)
No.					+		<u>-</u>	
			in N	lational/Internation	al F	ora in the ar	ea of your acad	emic and
pr	ofessional e	experuse				N. 1 ()	<u>-</u>	<u> </u>
						Number(s)		
Plen	ary Lecture	s/Invited Talks		International				
				National				
Con	gresses atte	nded		International				
				National				
Exa	minership e	tc.		International		***************************************		
	1			National National				
O41-	(Cif-).		International				
Otne	ers (Specify);					<u> </u>	
			_	National		·		
9. R	esearch Pro	ojects						T
S1.	Client/Org	ganisation's	Nat	ture of project			Duration of	Amount
No.	name						project	of grant (Rupees)
-			_	· · · · · · · · · · · · · · · · · · ·				(Rupces)
10.4	Consulting	avnarianas.	1				<u></u>	
	=	experience: ing assignments	unde	ertaken:				
			-	Nature of assignm	ent	<u> </u>	Duration of as	sionment
Sl. No.	1	ganisation's name		rature of assigning	CIII		Duration of as	NISIIIIOIII
		<u> </u>						
<u> </u>								

B.II. List of articles in popular magazines or newspapers

Sl. Name of Award/Fellowshi	p etc. Elected/Honora	Awarded by	Year of Award
12. No. of Research Sci	nolars successfully gr	uided:	
Name of Programme	Awarded (No.) (U	nder-progress not to b	pe included)
13. Strengths (in 100 w	vords)		
8		Words)	
13. Strengths (in 100 w		Words)	
8	University (up to 500	Words)	
14. Your Vision for the l	University (up to 500		hone No. Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.

DECLARATION OF PENDENCY / NON – PENDENCY OF ENQUIRIES / LITIGATIONS

	I, S/ W/ D of do hereby declare as follows.	presently working as
1.	I am applying for the post of Vice-Cha	ncellor ofUniversity.
2. 2.1 2.2	I have a pending disciplinary proceeding a pending litigation / criminal case	Yes
3.	The nature / specific offense charged Litigation:	in the pending disciplinary case /
4.	The present position of the enquiry /	trial:
5.	On appeal: Yes No	
in the stage	I, hereby, declare that all the particuplete and correct to the best of my knows are event of any information furnished e, my application / candidature will ady appointed, my services will be of Vice-Chancellor without assigning	being found false or incorrect at any be liable to be rejected and if I am liable to be terminated from the
	Place: Date:	(Signature of the applicant)