

POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA
Phone & Fax (Off.): (0663)2430776, e-mail ID: pgco@suniv.ac.in

No. 198 / PGCO

Date: 03/06/2023

WALK-IN-INTERVIEW

Applications are invited from the eligible candidates to appear the Walk-in-Interview for engagement of the following temporary teaching posts on contractual basis in different P.G. Departments. The Walk-in-Interview will be held in the office of the Post Graduate Council, Sambalpur University on the dates and time as mentioned against each. The tenure of the post is initially for one year and may be extended up to 05 years on year to year basis with one day break subject to satisfactory performance. In no circumstances the engaged contractual teachers shall claim for regular teaching posts and for this they have to give an undertaking on Non-Judicial stamp paper. For all purpose they shall be abided by Self-financing guidelines of the University.

Name of the Post	Department	No. of Post	Date & Time of Interview
Assistant Professor	Food Science Technology & Nutrition	02	14.06.2023 at 10:00 A.M.
Professor	Education	01	16.06.2023 at 10:00 A.M.
Assistant Professor	Education	03	
Assistant Professor	Hindi	01	17.06.2023 at 10:00 A.M.
Assistant Professor	Social Work	01	17.06.2023 at 3:00 P.M.

For details please visit University website: www.suniv.ac.in

S. D. Das
31/6/23

Chairman, P.G. Council

Memo No. 199 /PGCO

Date: 03/06/2023

Copy forwarded to the Deputy Director, Advertisement, Information and Public Relation Department, Govt. of Odisha, Bhubaneswar with a request to publish the Advertisement in one most widely circulated Odia daily and one English daily in one issue with minimum size as prescribed by I & PR Department, Govt. of Odisha on or before **05.06.2023** with a request to submit the bill in triplicate to the undersigned along with copy of the Advertisement for payment by the concerned Newspaper agencies as per practice.

S. D. Das
03/6/23

Chairman, P.G. Council

Memo No. 200 /PGCO

Date: 03/06/2023

Copy forwarded for information & necessary action to:-

1. All Heads/Coordinators, P.G. Departments, Sambalpur University.
2. Director, e-Governance Nodal Centre, Sambalpur University with a request to upload the notification and the enclosures in the University website.
3. All Officers/All Section Officers, Sambalpur University.
4. Warden, P.G. Hostels/All Superintendents, P.G. Hostels, Sambalpur University.
5. Finance Wing, PGCO, Sambalpur University.
6. Notice Board, P.G. Council Office, Sambalpur University.
7. Secretary to Vice Chancellor and P.A. to Registrar for kind information of the Vice Chancellor and Registrar, Sambalpur University.

S. D. Das
03/6/23

Chairman, P.G. Council

DETAILS OF ADVERTISEMENT NO. 198 /PGCO, dtd. 03/06/2023.

Details of the Post:

Name of the Post (on contractual basis)	Department	No. of Post	Remuneration Per Month.
Assistant Professor	Hindi	01	Rs. 30,000/-
Assistant Professor	Social Work	01	Rs. 30,000/-
Professor	Education	01	Rs. 73,000/-
Assistant Professor	Education	03 One each for - (i) Pedagogy of English (ii) Pedagogy of Odia or Social Sciences (iii) Pedagogy of Biological Sciences or Physical Sciences	Rs. 30,000/-
Assistant Professor	Food Science Technology & Nutrition	02	Rs. 30,000/-

Period of appointment: up to 30th May, 2024 to be extended up to 05 years on year to year basis with one day break subject to satisfactory performance.

Eligibility: Asst. Professors in Hindi, Food Science Technology & Nutrition and Social Work

- Good academic record with at least 55% of marks (or an equivalent grade point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject or an equivalent Degree from an Indian / Foreign University.
- However, the candidates having the National Eligibility Test (NET / SLET / SET), Ph.D. Degree and having teaching experience in the concerned subject will be given preference.

Eligibility: Professor & Asst. Professors in Education

1) PROFESSOR:

- An eminent scholar with at least 55% marks at the P.G. level in the discipline relevant to the area of specialization.
- Postgraduate degree in Education (M. Ed. Or M.A. Education) with minimum 55% marks.
- Ph.D. degree in Education or in the discipline relevant to the area of specialization.
- Candidate having published work of high quality and actively engaged in research with evidence of published work with a minimum of 10(ten) publications in referred/peer-reviewed journals, and as books and/or research/policy papers.
- A minimum of 10 years of experience in teaching in University/ Colleges and /or research at the University/National-level Institutions/industries, including experience of guiding candidate at research doctoral level.
- Contribution to educational innovation, design of new curricula and courses and technology-mediated teaching learning process.
- A minimum Academic Performance Indicator (API) scores required is 75 in Category-I, 15 in Category-II (Category-I + Category-II minimum required score is 100) and 400 points in Category -III as stipulated under the Performance Based Appraisal system (PBAS), as set out in the UGC Regulation 2010 and subsequently amended in 2013 and in 2016.**

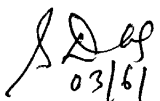
2) **ASSISTANT PROFESSOR:**

- i. Good academic record with at least 55% of marks (or an equivalent grade point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject or an equivalent Degree from an Indian / Foreign University.
- ii. Postgraduate degree in Education (M. Ed. Or M.A. Education) with minimum 55% marks.
- iii. Besides fulfilling the above qualifications, the candidate having NET/ M.Phil./ Ph.D. will be given preference.

The candidates are requested to submit the following documents one hour before the Walk-in-Interview for necessary verification of their testimonials:

- (i) Application for the post and bio-data printed in plain paper.
- (ii) Original certificates and mark sheets of all examinations passed with one set of attested photocopies and teaching experience certificate (if any).
- (iii) Research Publications, (if any).
- (iv) Two passport size colour photographs.
- (v) A Demand Draft of Rs.500/- payable in favour of the Chairman, P.G. Council, Sambalpur University payable at S.B.I., Jyoti Vihar.

The Authority reserves the right to cancel the Walk-in-Interview and/or reject any or all the applications without assigning any reason thereof. The candidates are advised to visit the University website: www.suniv.ac.in for update information. No TA/DA shall be paid for attending Interview.


03/6/23
Chairman, P.G. Council