



**UNIVERSITY**

**JYOTI VIHAR: BURLA – 768 019**

www.suniv.ac.in

No. 05394 /EG-V

Date: 06/12/2022

**NOTIFICATION**

In pursuance of the letter received from the Office of the Collector and District Magistrate, Sundergarh, vide No. 13728/G&M, Dt. 23.11.2022 regarding participation of colleges in the awareness programme for Hockey World Cup -2023 from Dt. 16.12.2022 to Dt. 18.12.2022, the programme of M.B.B.S, 2<sup>nd</sup> Professional Examination, September, 2022 is revised as under:

Programme notified earlier vide notification No. 04983/E.G.,-V, Dt. 17.11.2022		Programme revised now	
Date	Subject	Date	Subject
17.12.2022	Pharmacology(Paper-II)	31.12.2022	Pharmacology(Paper-II)

All other particulars of the notification No. 04983/E.G.,-V, Dt. 17.11.2022 will remain unchanged.

*[Signature]*  
Asst. Registrar(Exam)

*[Signature]*  
Date, 06/12/2022

Memo No. 05395 /EG-V

Copy forwarded to: -

1. Principal, V.S.S. Medical College, Burla,
2. Principal. Bhīma Bhoi Medical College, Balangir.767002.
3. Principal Hi-tech Medical College, Health Park, RGH Campus, Rourkela, Sundargarh-769004.
4. Director of Printing, Stationary & Publication, Government of Odisha, Cuttack for favour of publication in the next issue.

**By e-mail/Speed Post**

P.T.O

(2)

5. Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka Phase-1, New Delhi – 110077.
6. Registrar, Utkal University, Vani Vihar, Bhubaneswar/Berhampur University, Bhanja Vihar, Berhampur.
7. Director of Higher Education, Odisha, Bhubaneswar.
8. Regional Director, Higher Education, Budharja, Sambalpur, Odisha.
9. Personal Assistants to Vice-Chancellor/Registrar/COE.
10. Section Officers, EC-V/Code Section/Computer Unit/C.O.E. Unit/EC-VI Section.
11. Director, e-Governance Nodal Centre, Sambalpur University.
12. 02 spare copies for EG-V Section.

  
6/12/22  
**Asst. Registrar(Exam)**

Encl.