



**SAMBALPUR UNIVERSITY**

**JYOTI VIHAR: BURLA – 768 019**

[www.suniv.ac.in](http://www.suniv.ac.in)

**By e-mail**

No. 05392 /EG-V

Date: 06/12/2022

**NOTIFICATION**

**Programme for 3<sup>rd</sup> Professional M.B.B.S. Part-I Examination, October, 2022 to be held in December-2022/January 2023**

- Centre:**
1. V.S.S Medical College, Burla.
  2. Bhima Bhoi Medical College, Balangir
  3. Hi-Tech Medical College, Rourkela

**Time of Examination: 01.00 PM. to 4 .00 P.M.**

<b>3<sup>rd</sup> Professional M.B.B.S. Part-I Examination, October, 2022</b>	
<b>DATE</b>	<b>SUBJECT</b>
27.12.2022	Community Medicine, Paper - I
30.12.2022	Community Medicine, Paper- II
03.01.2023	Forensic Medicine & Toxicology, paper-I
06.01.2023	Ophthalmology, Paper-I
09.01.2023	Otorhinolaryngology, Paper-I

- 1) The Programme for the Oral, Clinical & Practical for the said Examination will be notified by the Principal/Centre Superintendent. Omission and Clashes, if any, should be reported to the undersigned for early rectification.
- 2) **COVID-19** Guidelines issued by the Govt. of Odisha from time to time, must be strictly followed by the College.

*[Signature]*  
Asst. Registrar (Exams.)

Memo No. 05393 /EG-V


Copy forwarded to: -

1. Principal, V.S.S. Medical College, Burla,
2. Principal. Bhīma Bhoi Medical College, Balangir.767002.
3. Principal Hi-tech Medical College, Health Park, RGH Campus, Rourkela, Sundargarh-769004.

Date, 06/12/2022  
**By e-mail/Speed Post**

**P.T.O.**

4. Director of Printing, Stationary & Publication, Government of Odisha, Cuttack for favour of publication in the next issue.
5. Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka Phase-1, New Delhi – 110077.
6. Registrar, Utkal University, Vani Vihar, Bhubaneswar/Berhampur University, Bhanja Vihar, Berhampur.
7. Director of Higher Education, Odisha, Bhubaneswar.
8. Regional Director, Higher Education, Budharja, Sambalpur, Odisha.
9. Personal Assistants to Vice-Chancellor/Registrar/COE.
10. Section Officers, EC-V/Code Section/Computer Unit/C.O.E. Unit/EC-VI Section.
11. Director, e-Governance Nodal Centre, Sambalpur University.
12. 02 spare copies for EG-V Section.

  
6/12/22  
**Asst.Registrar (Exams.)**  
