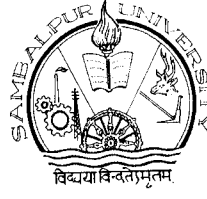


Registrar, SAMBALPUR UNIVERSITY
JYOTI VIHAR, BURLA
Sambalpur (Odisha), India 768 019



Fax: 0663-2430157
e-mail: registrar@suniv.ac.in

Speed Post

No 7213 /Acd.I

Dated 29/11/2022

To

1. Dr. Hrushikesh Mallick
President , Odisha Sahitya Akademi
Sanskritibhaban
Bhubaneswar- 751014.
e-mail Id- mallick1995@gmail.com.
2. Sri Gourahari Das
Anubhar-3748
Baramunda Village
Bhubaneswar- 751003.
e-mail Id- gaurahari60@gmail.com.
3. Paramita Satpathy
G/51, Nivedita Kunj
R.K.Puram, Sector-10
Delhi-110022.
e-mail Id- paramita_345@yahoo.co.in
4. Prof. Sabita Tripathy
P.G.Department of English
Sambalpur University.
5. Prof. S.R.Mohapatra
P.G.Department of Law
Sambalpur University.
6. Prof. B. Satpathy
P.G.Department of Business Administration
Sambalpur University.

Sub :- Meeting of the Processing Committee for **Gangadhar National Award 2021**(Preliminary Nomination)

Sir/Madam,

I am directed to intimate you that a meeting of the processing committee of Gangadhar National Award for poetry will be held on 05.12.2022 at 12.00 Noon in the conference hall of the University to scrutinize the Preliminary Nominations for **Gangadhar National Award for poetry - 2021**. The Vice Chancellor will preside over the meeting.

I therefore request you to kindly make it convenient to attend the meeting on the scheduled date and time. TA/ DA will be paid by the university as per rule.

Yours faithfully,

Registrar
29/11/22

8.7.0

Registrar, SAMBALPUR UNIVERSITY
JYOTI VIHAR, BURLA
Sambalpur (Odisha), India 768 019



Fax: 0663-2430157
e-mail: registrar@suniv.ac.in

Memo No 7214/Acd.I

Dated 29/11/2022

Copy forwarded for information and necessary action to:-

1. The Officer in Charge University Guest House, Sambalpur University, with request to provide accommodation to the out satiation members of the Processing Committee of Gangadhar National Award for Poetry.
2. The Director, e-Governance with a request to upload in the university website.
3. The Secretary to the Vice-Chancellor, Sambalpur University.
4. The P.A. to The Registrar/ P.A. to the Controller of Examinations, Sambalpur University.
5. The Manager, University Guest House, Sambalpur University.
6. The Section Officer Accounts-I/ Estate Section, Sambalpur University.
7. Two (02) spare copies to S.O., Academic-I Section, Sambalpur University.

Registrar 29/11/22