Prof.(Dr.) P.C. Tripathy Coordinator 3Yr. Integrated B.Ed.-M.Ed. Programme Department of Education



SAMBALPUR UNIVERSITY

JYOTI VIHAR – 768019 SAMBALPUR, ODISHA Mobile No.: 9438060667 E mail: pc tripathy@hotmail.com

Notification No.	/BEDMED	Date:
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WALK-IN-INTERVIEW

A Walk-in-Interview will be conducted on Dt.26.04.2022 at 09:00 A.M. for temporary engagement of one Office Assistant on contractual basis for the Department of Education of the University. The candidates are required to report at 08:00 A.M. with an application in plain paper along with their original certificates and mark sheets in the office of the Coordinator, Department of Education, Sambalpur University. No. TA/DA shall be paid for attending the interview. The authority reserves the right to reject any or all the applications or cancel the entire selection process without assigning any reason thereof.

Sl.No.01- Office Assistant (01)

Qualification: Any Graduate with knowledge in Accounts and Computer

Monthly Remuneration: Rs.7,100/- consolidated

Coordinator Year Integrated B.Ed.-M.

3 Year Integrated B.Ed.-M.Ed. Programme Department of Education

Date: 16.04.2022

Memo.No. 380(10) BEDMED

Copy forwarded for information and necessary action to-

- 1. The Chairman, Post Graduate Council Office, Sambalpur University.
- 2. The Head, Department of Education, Sambalpur University.
- 3 Dy. Director, e-Governance Nodal Centre, Sambalpur University. He is requested to upload the Notification on the University Website.
- 4. Copy to Prof. J.Khamari, Professor, Department of Education, S.U. with a request to verify the certificates of the Applicants on the date of Walk-in -Interview.
- 5. Copy to Dr. D. Mahapatra, Associate Professor, Department of Education, S.U. with a request to verify the certificates of the Applicants on the date of Walk-in –Interview.
- 6. Director, SUIIT, S.U. for kind information and necessary action.
- 7. Head, Department of Business Administration, S.U. for kind information and necessary action.
- 8. Notice Board of PGCO, S.U.
- 9. Notice Board of Administrative Building, S.U.
- 10. Notice Board of Department of Education, S.U.

3 Year Integrated B.Ed.-M.Ed. Programme Department of Education