

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0 5721.

Dated the, OHIUron

Programme for the Three-Year Degree Course +3 Second Semester University Examination in Arts/Science/Commerce (Pass & Honours) Back/Improvement (Under C.B.C.S. System) - 2021.

Date of Commencement of Examination: 23.12.2021.

Time: 10.00 A.M. to 01.00 P.M. For 80/60 Marks and 10.00 A.M. to 12.00 NOON For 40 Marks.

Programme for Arts (Hons/Pass)

Date	New Course Arts		Old Course Arts		
23.12.2021	Hons	CORE-3	Hons	DSC-TH3	
	Pass -	DSC-1B	Pass -	DSC-A-TH-2	
24.12.2021	Hons	CORE-4	Hons	DSC-TH4	
	Pass -	DSC-2B	Pass -	DSC-B-TH2	
27.12.2021	Hons	GE-2	Hons	GE-TH2	
	Pass-	MIL-II	Pass -	MIL-TH1	
28.12.2021	Hons	AECC-2	Hons]	AECC- (ENG / MIL.)	
	Pass -	AECC-2	Pass - 5		

Programme for Science/Commerce (Hons/Pass)

Date 23.12.2021	New	Course	Old Course			
	Science	Commerce Hons CORE-3	Science		Commerce	
	Hons CORE-3		Hons	DSC - TH13	Hons	DSC - TH3
	Pass - DSC-1B	Pass - CORE-III	Pass -	DSC-A-TH2	Pass -	DSC-A-TH2
24.12.2021	Hons CORE-4	Hons CORE-4	Hons	DSC - TH4	Hons	DSC - TH4
	Pass - DSC-2B	Pass - CORE-IV	Pass -	DSC B-TH2	Pass -	DSC-B-TH2
27.12.2021	Hons GE-2	Hons GE-2	Hons	GE – TH2	Hons	GE – TH2
	Pass- DSC-3B	Pass- GE-2	Pass -	DSC-C-TH2	Pass -	DSC-C-TH2
28.12.2021	Hons AECC-2	Hons AECC-2	Hons	AECC- (ENG / MIL)	Hons	AECC (ENG / MIL)
	Pass - AECC-2	Pass - AECC-2	Pass -		Pass -	

- 1. The Practical Examinations for +3 Second Semester University Examination 2021 (For candidates not appeared previously) shall be conducted and completed before the theory examination starts.
- 2. The Principal/Centre Superintendent shall notify date for Practical examination.
- 3. Candidates are advised to appear the examination as per their course.
- 4. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.

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Controller of Examinations

P.T.O.

Memo No. 05/22 /EG.II

Dated: 07/12/2027.

Copy forwarded for information and necessary action to:-

- 01. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
- 02. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor (two copies).
- 03. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
- 04. All Members of Syndicate of Sambalpur University.
- 05. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates. (Two copies).
- 06. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
- 07. Registrar of all Universities in the State of Odisha.
- 08. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
- 09. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar./Secretary, Board of Secondary Education, Odisha, Cuttack./ Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13./ Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office./ Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
- 10. Inspector of School, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
- Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
- 12. Superintendent of Police,
 - Sambalpur/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Sundargarh/Rourkela.
- 13. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
- 14. All Officers of the University.
- 15. All Section Officers/Type Superintendent/Office Superintendents.
- 16. 05 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
- 17. 05 spare copies to EG-I and EG-II Section.
- 18. 05 spare copies to Controller of Examination Unit.
- 19. Notice Board for general information and guidance.
- 20. Two copies to University Computer Centre, Sambalpur University.
- 21. Two copies to e-Governance Nodal Centre, Sambalpur University.

Controller of Examinations

