

No.6575/Estt-I

Date [2/11/2021

NOTIFICATION

Nominations in favour of person(s) belonging to the territorial jurisdiction of Sambalpur University {i.e. Sundergarh, Deogarh, Jharsuguda, Sambalpur, Bargarh, Boudh & Athmallick Sub-Division of Angul District) are invited from Recognized Organizations working in the fields of Social / Cultural / Literary / Education / Science & Technological and other such area of distinction for felicitation on the occasion of Celebration of 55th Foundation Day of this University.

Persons, so nominated, should be distinguished in their field and should have remarkable contribution for development of Literature, Art, Culture, Education, Science, Technology, Social Work, Games & Sports or other such fields.

While sending the nomination, Bio-Data of the person(s) concerned along with an elaboration of the outstanding activities/achievements shall be submitted by the recognized Registered Organizations in sealed cover super-scribed with " NOMINATION FOR AWARD OF RECOGNITION BY SAMBALPUR UNIVERSITY ON THE FOUNDATION DAY" so as to reach the undersigned latest by 05.00 P.M on dated 04.12.2021.

Memo No 6576 /Estt-I

Registrar 11/1/11/11

Date 12/11/2021

Copy forwarded for information and necessary action:

1. The Editors, The SAMAJA, DHARITRI, SAMAYA & PRAMEYA Odia Daily, Sambalpur, with a request to publish the Notification in the Districts, covering Jurisdiction of Sambalpur University i.e. Sundergarh, Deogarh, Jharsuguda, Sambalpur, Bargarh, Boudh & Athmallick Sub-Division of Angul District

They are requested to publish the Notification on or before 14.11.2021 using minimum space and submit the bill in duplicate at Government of Odisha I & PR Department rate with a copy of publication for payment.

2. The Station Director, Doordarshan Kendra, Sambalpur/All India Radio, Sambalpur with a request to

telecast/Broadcast the notification as a news item.

3. Director, Nodal Centre, e-Governance with a request to up load in the University Website.

4. Chairman, P.G. Council / All Officers/ All Heads of the Departments / Director, CDC / HRDC / SUIIT / DDCE/PEC/Director e-Governance/Convener, USIC/All Hostel Superintendents/ University Health Centre / Manager, Guest House, Sambalpur University.

5. Secretary to Vice- Chancellor/ Personal Assistants/Notice Board/Record Room.

6. 03 spare copies to Estt-I section.

Registrar 11 111 121