

SAMBALPUR UNIVERSITY



JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0977/E.G.II

Dated the, 08/08/2021

NOTIFICATION

This is for information of all concerned that the 5th Semester LL.B. (3 Years) Examination 2020 (Regular/Back) will be conducted as per the Programme detailed below: -

Time of Examination: 9.30 A.M. to 12.30 P.M.

Date	Paper	Subject
26.03.2021	XXI	Public International Law
27.03.2021	XXII	Civil Procedure Code and Limitation Act.
30.03.2021	XXIII	Land Laws including Tenure & Tenancy System
31.03.2021	XXIV	Intellectual Property Law

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

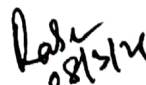
Candidates concerned are directed to contact their Principal/Centre Superintendent for their practical examinations.


CONTROLLER OF EXAMINATIONS

Memo No. 0978/E.G.II

Dated the, 08/03/2021.

- Copy to:-
1. Director of Printing Stationary & Publication, Government of Odisha, Madhupatna, Cuttack for favour of publication in next issue of the Odisha Gazette.
 2. Five copies to each Principal of all Law Colleges of the University.
 3. Director of Higher Education, Odisha, Bhubaneswar.
 4. All Members of the Syndicate.
 5. Registrar, All the Universities of Odisha.
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 7. The Secretary, Odisha State Bar Council High Court Annex, Chandini Chowk, Cuttack-753 002.
 8. Station Director, Doordarshan, Sambalpur/Bhubaneswar to telecast the news for benefit of the students.
 9. Station Director, All India Radio, Sambalpur/Cuttack/Jeyapore/Kalahandi/Bolangir for information with a request to broadcast the news during the local news.
 10. District Magistrate & Collector/Superintendent of Police, Sambalpur/Sundargarh/Bargarh/Sonepur/Jharsuguda/Kalahandi.
 11. The Editor, The Samaj/The Prajatantra/The Sambad/The Agnisikha and The Janamukha. They are requested to publish the Programme in their respective dailies free of cost for benefit of the students.
 12. the Secretary, Odisha Public Service Commission, 18, Dr.P.K.Parija Road, Cuttack-I.
 13. The Controller of Examinations Unit/EC-IV/EC-VI Section/Computer Unit (05 copies each)/EG-II Section (10 copies).
 14. The Director, e-Governance, Nodal Centre, Sambalpur University.
 15. univccsu@gmail.com for e-mail.


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