

No. 02454/E.G.II

Dated the, 01/10/2020.

NOTIFICATION

**PROGRAMME FOR THE FIRST YEAR BACHELOR OF EDUCATION (REGULAR/BACK)
EXAMINATION, 2020**


Time of Examination : 10.00 A.M. to 1.00 P.M.

03.11.2020	PE-1	Education School Society
05.11.2020	PE-2	Childhood and Growing Up
07.11.2020	PE-3	Learning and Teaching
09.11.2020	PE-4	Contemporary Concerns in Education
11.11.2020	CPS-2	Learning Assessment
13.11.2020	CPS-3 (a & b)	Pedagogy of a School Subject: - Mathematics, Physical Science, Biological Science, Social Science – (Geography, History & Political Science), Language (Odia/ English)

N.B:

- I. Practical Examinations may be held before the commencement of Theory Examination.
- II. All candidates should contact the Principal/Centre Superintendent for Practical Examination (Test).
- III. Omission, if any, may please be reported to undersigned immediately.

Memo No. 02455/EG. II

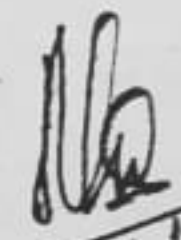

ASST. REGISTRAR (EXAMINATIONS)

Dated the, 01/10/2020.

Copy forwarded for information and necessary action to:-

1. The Principal, Dr.P.M.I.A.S.E.,Sambalpur/College of Teacher Education, Bolangir/College of Teacher Education, Bhawanipatna/college of Teacher Education, Rourkela/ Panchayat College, Bargarh/ Govt. College, Sundargarh (Five copies each) **BY SPEED POST.**
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9. Inspectors of Schools, Sundargarh/Bolangir/Kalahandi/Sambalpur.
10. Collector, Sambalpur/Bolangir/Kalahandi/Sundargarh and A.D.M., Rourkela.
11. Superintendent of Police, Sambalpur/Bolangir/Kalahandi/Rourkela.
12. Editors, The Sun Times/Sambad/Prajatantra/Matrubhasa/Kosala/Agnisikha for favour of publication as news item in their respective dailies FREE OF COST for information and benefit of the students.
13. All Officers/Section Officers/Office Superintendent, Sambalpur University.
14. Station Director, All India Radio, Sambalpur/Rourkela/Bhawanipatna/Bolangir/Cuttack for information with a request to broadcast the news during the local news for information and benefit of the students.
15. Station Director, Doordarshan Kendra, Sambalpur/Bhubaneswar with a request to telecast the news during local news for benefit of the students.
16. The Controller of Examinations Unit/Section Officer, EC-VI/EC-IV/Code Section (Five copies each)/Ten (10) spare copies to EG-II Section/Receptionist/Computer Unit /PIO Cell/Notice Board for general information .
17. The Director, e-Governance, Nodal Centre, Sambalpur University.
18. univccsu@gmail.com for e-mail.


11/10/20
ASST. REGISTRAR (EXAMINATIONS)



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