



SAMBALPUR UNIVERSITY
JYOTI VIHAR: BURLA – 768 019

NOTIFICATION

No. 7370 /Synd.

Date 18/11/19

It is for information of all concerned that every graduate of Sambalpur University and any graduate of other University residing in the area over which this University has its jurisdiction i.e. within the revenue district of Sambalpur , Bolangir, Sonepur, Kalahandi, Nuapada, Bargarh, Jharsuguda, Sundargarh, Boudh, Deogarh and Athmallik Sub-Division of Angul District shall be entitled to have his/her name registered as Graduate of this University and for the said purpose he/she shall apply in the prescribed form **on or before 20th January, 2020** on payment of prescribed fee of Rs.100/- (Rupees one hundred) only in the University Cash Counter or in shape of Bank draft payable to the Comptroller of Finance, Sambalpur University, Jyoti Vihar drawn at State Bank of India, Jyoti Vihar or U.Co. Bank Katapali which shall entitle him/her to life membership. The application form may be downloaded from the University website www.suniv.ac.in . Application incomplete in any respect / not in proper format or received **after dt.20.01.2020** will be rejected and no correspondence will be made by the University in this regard.

[Signature]
Registrar

Memo No. 7371 /Synd.

Date 18/11/19

Copy forwarded for information and necessary circulation among all the Non-Teaching employees.

1. To M/s Display Line, A-149, Saheed Nagar, Bhubaneswar-7 with a request to publish the advertisement in "The Samaj" and "The Dharitri", in one issue of Western Odisha Edition on or before **dt. 22.11.2019** at the Government approved rate applicable to Educational Institutions. The bill in duplicate along with the paper cutting of the publication may be submitted for payment.
2. The Director, e-governance, Nodal Centre, Sambalpur University with a request to publish this notification in the University website.
3. Chairman, Post Graduate Council, Jyoti Vihar/Head of all the P.G. Departments/P.A. to Vice-Chancellor/P.A. to Registrar, Sambalpur University.
4. Notice Board.
5. 10(Ten) spare copies to the Syndicate Section.

[Signature]
Registrar