



SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA-768019, SAMBALPUR (ODISHA)

www.suniv.ac.in

(Advt.No.4112/Estt-III Dt 02.07.2019)

APPLICATION FOR THE POST OF _____ IN _____ DEPARTMENT/COLLEGE
(To be filled in by the Candidate in his/her own handwriting in English, strike out whichever is not applicable)

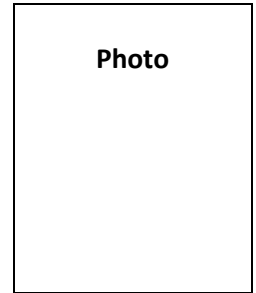
Part-A

(i) Bank Challan No. & Date _____

(ii) Name of Bank & Place _____

(iii) Bank Journal No. _____

(Please attach the "University Copy" with this Application)



Photo

Part-B

(Personal Details of the Candidate)

1. Full Name in (BLOCK CAPITAL LETTER) _____

2. (i) Category : UR/ST/SC/SEBC/Persons with Disability _____

(ii) Male/Female _____

3. Date of Birth (as per H.S.C. or equivalent Examination) (in Figure) _____

(in words) _____

4. Present Designation & Present Postal address (in Full) _____

5. Contact Telephone No. : Mobile _____, Land Line _____

6. E-mail Id. _____

7. Nationality : _____

8. Marital Status : (i) Married/Single _____

(ii) Name of the Spouse : _____

9. (i) Father's Name : _____

(ii) Mother's Name : _____

10. Permanent Home Address : _____

Full Signature of Candidate

11. Number of years completed in Teaching/Research (Give details) (Attach copy of certificate).

Name of Post	Organization	Permanent	Temporary	From	To

(a) Name of the Present Employer

and Organization (if employed): _____

(b) Present employment details : _____

(i) Post held : _____

(ii) Date of appointment : _____

(iii) Whether permanent/

Temporary or on probation : _____

(iv) Whether State/Central

Government/PSU/Private/any other: _____

12. (a) Have you ever been subjected to any disciplinary action, as a student and/or as an employee ? _____

(b) Have you ever been dismissed/ suspended from service/ employment, if so please specify: _____

(c) Whether any court case is pending against you? If yes, give full details: _____

13. If appointed, mention when can you join the post : _____

14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority).

Name of the Institution/Department/ Organization	Designation	Nature of the Post	Nature of assignment	Period (give data)		Remarks, If any.
				From	To	

Full Signature of Candidate

Part-C
(Academic & Research Details)

15. Whether qualified in NET/SLET/SET : YES / NO.

If yes, mention the details (Attach Xerox copy).

16. General Career (Attach self attested copy of certificates and mark sheets of all examinations passed)

Exam. Passed & Stream.	Board/ University	Year of Passing	Marks Obtained.	Total Marks	% of Marks	Division
H.S.C.						
Intermediate (+2)						
Degree (Hons.)						
Degree (Pass)						
Distinction						
P.G.Degree						
M.Phil.						
Ph.D.						
D.Sc./D.Litt.						

17. (i) Time period taken by Candidate to acquire M.Phil : From _____ to _____
(Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY)

(ii) Time period taken by Candidate to acquire Ph.D. degree : From _____ to _____
(Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY)

Full Signature of Candidate

(Please submit supporting documents regarding (i) date of admission into M.Phil programme and date of Notification of the Result, if any;; (ii) Ph.D. Registration Number and the date effective from along with Ph.D. Award Notification).

18. Teaching Experience (Attach copy of certificates from the Employer)

PG/UG	Name of Institution/Department/Organization where taught.	Designation	Subjects taught	Duration	
				DD/MM/YY	DD/MM/YY
				From	To
PG					
UG (Honours)					
U.G. (Pass)					

19. No. of Ph.D. produced (Attach copy of certificate & University Notification of Award)

Sl.No.	Name of the Candidate	Year of Award	University Notification No. & Date of Award	Name of Supervisor	Name of Co-Supervisor
1.					
2.					
3.					
4.					
5.					

Full Signature of Candidate

20. Research Publications (In Journals/ Edited Books etc.)

(a) International Publications (Attach copy of the Papers).

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(b) National Publication (In Journal/ Edited Books, etc.)

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(c) Books Published.

Sl. No.	Name of Publisher Address & Web Site	Name of Book with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

Full Signature of Candidate

21. Awards Received (if any) (Attach Copies of Certificates) _____

22. Number of Sponsored Projects completed/ongoing (attach copy of the sanction letter)

Sl No.	Title of Project	Whether completed or in Progress	Duration From ---- To -----	Amount of Grant (Rs.)	Sponsoring Agency & sanction order no. & date	Co-Investigator(s), if any.
1						
2						
3						
4						

23. Any other Information. _____

24. List of Documents to be enclosed as Annexures.

- (a) Challan No. _____, Date _____ Amount in Rs. _____
- (b) Copy of Certificate in support of Reservation category (if any) _____
- (c) Copy of Certificates and Mark sheets of H.S.C., +2, Degree, P.G., M.Phil, Ph.D., D.Sc./D.Litt. etc. of examination passed.
- (d) Copy of employment certificate/from the present & previous employers.
- (e) Teaching Experience certificate from Present and Previous employers.
- (f) Copy of NET Examination Certificate (if any.)
- (g) Copy of Notification for Ph.D. produced as Supervisor/Co-Supervisor.
- (h) Copy of all Research Publications.
- (i) Proof in support of Awards Received.
- (j) Proof in support of Research Projects completed.
- (k) No Objection Certificate from the Present Employer.
- (l) Any other.

DECLARATION

I hereby solemnly declare that the entries made in this application form are true to the best of my knowledge and belief.

Place : _____

Date : _____

Full Signature of Candidate