

**Application for Entry in Inter-College Games and Sports 2018-19**

To  
The Secretary,  
Sports Council  
Sambalpur University, Jyotivihar-768019

Sir,

This is here by informed that.....College

.....intends to participate in the sports and games of **2018-19** as detailed below:-

Sl No.	Sports/Games	Seeking Entry	Sl No.	Sports/Games	Seeking Entry
1.	Football (Men)	Yes/No	14.	Badminton (Women)	Yes/No
2.	Football (Women)	Yes/No	15	Athletics (Men )	Yes/No
3.	Cricket (Men)	Yes/No	16.	Athletics (Women)	Yes/No
4.	Volleyball (Men)	Yes/No	17	Aquatics/Swimming (Men )	Yes/No
5.	Kabaddi (Men)	Yes/No	18.	Aquatics/Swimming ( Women)	Yes/No
6.	Kabaddi (Women)	Yes/No	19	Boxing (Men)	Yes/No
7.	Hockey (Men)	Yes/No	20	Boxing (Women)	Yes/No
8.	Hockey (Women)	Yes/No	21	Archery(Men)	Yes/No
9.	Khokho (Men)	Yes/No	22	Archery(Women)	Yes/No
10.	Khokho (Women)	Yes/No	23	Judo(Men)	Yes/No
11	Chess (Men )	Yes/No	24	Judo(Women)	Yes/No
12.	Chess ( Women)	Yes/No	25	Wushu(Men)	Yes/No
13	Badminton (Men)	Yes/No	26	Wushu(Women)	Yes/No

1.Registration fee of Rs.500/- paid vide B.D./C.R. No.....Dated.....

2.Entry fee Rs.100/- per game /sports(separate entry for Men & Women) intends to participate. Total being Rs..... vide B.D.in favour of C O F Sambalpur University...../C.R. No.....Dated.....

3. sports fee up to the session 2017-18 with (Old Arrear dues if any)submitted vide B.D./C.R. No..... Dated.....

***N.B.: Entry in Sports and games of a College will be entertained only if the concerned College has cleared all the dues i.e. Sports fee up to the session 2017-18.***

- i. , Registration fee **Rs.500/-** and Entry fees **@ Rs.100/-** per game/sports (separate entry for Men & Women).
- ii. Inter College Tournament/Meet/Competition of a game/sports will be organized only when minimum five number of Colleges seek entry.
- iii. Strike out the entries not applicable

**Please furnish Contact No. (Mobile No./Land Phone no.(with code) & mail id of:**

- i. **Principal of College,** \_\_\_\_\_ :
- ii. **ii. Vice President ,Athletics Association of participating College** \_\_\_\_\_ :
- iii. **P.E.T. :i.e. Mobile No.** \_\_\_\_\_ :

Yours faithfully

Signature of Principal/ Vice President ,  
Athletics Association of College/  
Department/Institution