



No. 681 / Acd.-I

Dated: 01-02-2020

From: The Registrar

To

**All Members of the Academic Council,  
Sambalpur University.**

Sub: Agenda for the meeting of the Academic Council to be held on 14.02.2020.

Ref: Letter No. 8208/Acd.-I, dated. 31.12.2019 and letter no. 421/Acd-I dtd:  
22.02.2020

Sir/Madam,

In inviting a reference to the subject cited above, I am directed to intimate that copy and notice and Agenda has been provided in the official website of the University in the link: <http://www.suniv.ac.in>>> Academic>> Academic Council Materials>>2020>>Notice Academic Council 2020. The urgent agenda, appendices related to the agenda and order of business etc. will be made available in the website in the said link on 13<sup>th</sup> February, 2020. All concerned are requested to refer the said link for detailed information.

Finalization of urgent agenda will be completed before 12<sup>th</sup> February, 2020. Therefore, all concerned are to ensure submission of any agenda to the undersigned on or before 11<sup>th</sup> February 2020. The agenda items may kindly be submitted with approval of the Vice Chancellor.

I would, therefore, request all concerned for needful on the matter accordingly.

Yours faithfully,

~~As above.~~

*[Signature]*  
31/01/2020  
Registrar

Memo No. 682 / Acd.-I,

Date: 01-02-2020

Copy forwarded for information and necessary action to:-

1. The Principal Secretary to the Hon'ble Chancellor, Sambalpur University, Raj Bhawan, Bhubaneswar.
2. The Chairman, P.G.Council, Sambalpur University.
3. The Director, College Development Council/Coordinator, Private Examination Cell/Director, DDCE, Sambalpur University.
4. All Heads of P.G.Departments, Sambalpur University.
5. The Deputy Director E-Governance to upload the Notice in the appropriate link of the official website of the University.
6. All Officers including Section Officers, Sambalpur University.
7. The Secretary to Vice-Chancellor/P.A. to the Registrar/P.A. to the Controller of Examinations/P.A. to Comptroller of Finance, Sambalpur University.
8. 20 spare copies to Acd.- I Section.

*[Signature]*  
31/01/2020  
Registrar