The undersigned acknowledge the receipt of your application for admission into ______________ for the session 2020-21 and informs you that you have been assigned INDEX NO ________________.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL
3. Sex: Male/Female/Transgender  
(Mark tick on the appropriate category)

4. Religion: __________

5. Marital Status: __________

6. Nationality: __________

7. Mother Tongue: __________

8. Blood Group: __________

9. Father’s Name: ___________________________ Occupation: __________

10. Mother’s Name: ___________________________ Occupation: __________

11. Guardian’s Name: ___________________________ Occupation: __________

(If Father/Mother is not alive)

12. Record of educational institutions attended:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the College/ University</th>
<th>Year of admission</th>
<th>Year of Leaving</th>
<th>Course Studied</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>H.S.C. / Class 10th</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>+2 / Class 12th</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>+3 / other Graduation Certificates</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>LL.B. / Integrated LL.B./ Other Master Degree</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

13. Home Address:

(a) Permanent Home Address:
Village/ Street: ___________________________
Post: ___________________________ Police Station: __________________ District: __________________
State: __________________ PIN: ___________ Telephone No.: __________________

(b) Address of Correspondence relating to Admission:
Village/ Street: ___________________________
Post: ___________________________ Police Station: __________________ District: __________________
State: __________________ PIN: ___________ Telephone No.: __________________
Email ID: ___________________________ What’s App No.: __________________

(Address to be filled up by the Applicant)

From: Lajpat Rai Law College, Sambalpur (Odisha) 768 001
To: ___________________________

Affix Postage Stamp worth of Rs.6/-
14. University Registration No. ______________________ (For students passed from Sambalpur University)

15. Academic History of the applicant:

<table>
<thead>
<tr>
<th>Degree/Diploma (Please specify)</th>
<th>Board/University (Passed/Appeared)</th>
<th>Maximum Marks</th>
<th>Total Marks Secured</th>
<th>% of Marks</th>
<th>Division Class Honours Distinction</th>
<th>Year of Passing</th>
<th>Main/Optional Subject Offered</th>
</tr>
</thead>
<tbody>
<tr>
<td>H.S.C. / Class 10&lt;sup&gt;th&lt;/sup&gt;</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>+2 / Class 12&lt;sup&gt;th&lt;/sup&gt;</td>
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<td></td>
</tr>
</tbody>
</table>

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

16. Whether Scheduled Caste / Tribe/ OBC/ SEBC/ Minority____________________ Yes/No (write category)  
(If yes Attach Certificate)

17. Whether Physically challenged with minimum 50% disability - Yes/ No:
(If yes attach Certificate)

18. Details of Bank Draft  
   (a) No. ___________ Date ________ Amount ___________  
   (b) Issuing Bank____________________ Branch ____________

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L.R. LAW COLLEGE, SAMBALPUR  
ADMIT CARD FOR BBA LL.B (H) AND LL.M ENTRANCE TEST 2020-21

Attested copy of the Recent Passport size photograph to be attached.

Index No. ____________

Name of the Candidate: ________________________________

Full Signature of the Candidate

(Attach copy of any photo Identity Card from Govt. authority)
You are allowed to appear at the Viva Voce Test/ Entrance Test at L.R. Law College, Sambalpur as per the following Programme. Any malpractice or misconduct at the Entrance Examination will disqualify you from selection. You are required to produce the Admit Card at the time of both Entrance and Viva Voce Test.

Date of Written Test ___________________________ Time ______________________________
Date of Viva Voce Test _________________________ Time ______________________________
Venue for Written Test ____________________________

PRINCIPAL