

Form No	
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LAJPAT RAI LAW COLLEGE

(UNIVERSITY COLLEGE OF LAW) SAMBALPUR-768 001 (ODISHA)

(Course in which admission is sought, write In Block Capit	al letters in the Box)
(FOR OFFICE USE ONLY)	*
ndex No Category (SC/ ST/ PH/ OBC/SE	BC/Minority)
Class Roll No Date of Adm	nission
ENDORSED	ADMIT
Teacher In-charge (Admission)	PRINCIPAL
FOR APPLICANT'S USE	
1. Name of the applicant:	
(In Block Letters, Surname first)	Attested copy of 4nos. Recent
(a) Date of Birth (As recorded in High School Certificate):	Passport size
Date Month Year	colour photograph to
In words: (b) Present age completed by years & months as on 01.07.2020	be attached.
(2)	

L.R. LAW COLLEGE, SAMBALPUR

INDEX CARD

The undersigned acknowledge the receipt of your application for admission into _____ for the session 2020-21 and informs you that you have been assigned INDEX NO $_$

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

	Male/Female/ Transgender 4.Religion: k tick on the appropriate category)		5. Marit	al Status:
		ngue:	8. Blood	Group:
. Fathe	r's Name:	Occu	ipation :	
0. Mot	her's Name:	Occu	oation :	
(if F	rdian's Name: ather/Mother is not alive) ord of educational institutions attended:	Occu	pation:	
I. No.	Name of the College/ University	Year of admission	Year of Leaving	Course Studied
	H.S.C. / Class 10 th			
	+2 / Class 12 th	ž.,		
	+3 / other Graduation Certificates			
	Other Master Degree		V	
	Post:Police Station: State:PIN			
	(a)Address of Correspondence relating to Admiss			
	Village/ Street: Police Station:		District :	A
	State: PIN			
	Email ID:	What	s App No	
				3
		o by the Applicar	nt)	
	(Address to be filled up			Affix Postage
	(Address to be filled up			Stamp worth of Rs.6/-
From:	(Address to be filled up			Stamp worth
E 5				Stamp worth

14. University	y Registration No	· .		(For stud	ents passed fro	om Sambal	pur University)
15. Academic	: History of the applicar	nt:					
Degree/ Diploma (Please specify)	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division Class Honours Distinction	Year of Passing	Main/ Optional Subject Offered
H.S.C. / Class 10 th						2	9
+2 / Class 12 th		4				N .	* ***
+3 / other Graduation Certificates	~					#	
Other Master Degree		7	u.		e e	*	
16. Whether !	copies of mark sheets of Scheduled Caste / Tribe ach Certificate) Physically challenged v	e/ OBC/ SEBC,	/ Minority_	· 1	Yes		
	es attach Certificate)						
18. Details of	Bank Draft (a) No. (b) Issui	<u> </u>	Date		Amoun	t	
16 °	(b) Issui	ng Bank		ingenium in	Branch		# # # # # # # # # # # # # # # # # # #
× **	X					· · ·	
						1	

L.R. LAW COLLEGE, SAMBALPUR ADMIT CARD FOR BBA LL.B (H) ENTRANCE TEST 2020-21

Attested copy of the Recent Passport size photograph to be attached. Index No . ____

Name of the Candidate:

Full Signature of the Candidate

(Attach copy of any photo Identity Card from Govt. authority)

19.	
	DELARATION
	I do, hereby, declare that the particulars furnished in this form are true to the best of my knowledge
and	I shall abide by the rules and regulation framed by the College from time to time, I shall forfeit my seat in
case	e of fraud or misrepresentation on my part.
Date	Signature of the Applicant
21.	UNDERTAKING
	BY A STUDENT FOR ADMISSION INTO LL.B./ B.B.A. LL.B(H). and P.G.D.I.R. & P.M. OF
	L.R. LAW COLLEGE/ CENTER OF PGDIR&PM, SAMBALPUR.
1.	I do, hereby, undertake that in the event of my admission, I shall abide by the rules of the College. I also
	hereby undertake that in case of any indiscipline/disobedience or violation, on my part of the rules laid
	down by the College or any authority empowered by them in this regard or should my conduct in the
	College be found not satisfactory, my name will automatically be removed from the College Register. I also
	undertake to abide by the decision of the authorities regarding examination.
2.	I ward of do hereby undertake
	that during my study under L.R. Law College/ Centre of PGDIR & PM, I shall not include myself in any form
	of ragging and further in case I am accused of ragging and it is proved, the College/ Centre authority can
	take any action against me as deemed fit including my expulsion from the College.
3.	Are you employed (Yes/ No)
A.	(a) If yes, mention (under which of the following)
	i. Central Govt. II. State Govt. iii. Public Sector Undertaking
	iv. Autonomous Institution v. Any other institution including Private Sectors. (b) Name, designation and detail address of the employer
	(b) Name, designation and detail address of the employer
	(-) Attack as a life attack as a life at the state of the
	(c) Attach no objection certificate from the employer
В.	Undertaking by candidate who is not employed
	Undertaking by candidate who is not employed
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seek that	Undertaking by candidate who is not employed I am Sri
seek that Sam	Undertaking by candidate who is not employed I am SriS/o sing admission in the 1 st year of LL.B./ BBA LL.B(H) and PGDIR & PM course, do hereby declare and affirm, I am not working any where during academic hours of L.R. Law college /Centre of PGDIR & PM, balpur. Further I declare that, if during my studentship period I get an offer of employment from any of
seek that Sam nsti	Undertaking by candidate who is not employed I am SriS/o sing admission in the 1 st year of LL.B./ BBA LL.B(H) and PGDIR & PM course, do hereby declare and affirm, I am not working any where during academic hours of L.R. Law college /Centre of PGDIR & PM, balpur. Further I declare that, if during my studentship period I get an offer of employment from any of
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