**PART- B**

**Assessment Criteria and Methodology (Academic/Research)**

**(As per UGC Regulations 2018, APPENDIX II, AND TABLE 2: Methodology for University and College Teachers for calculating Academic/ Research Score.)**

***All entries to be in descending chronological order (Starting with the latest first)***

1. **RESEARCH PAPERS IN PEER-REVIEWED OR UGC LISTED JOURNALS:** (Please attach copy of front page of the articles and mention Annx. No. as in the table below):

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Paper | Journal Name | ISSN No. | Month & year of  publication,  Volume, no. & page  nos. | Whether peer reviewed, Impact factor if any (as per Thomson Reuters list) | No. of Co-authors | Whether you are the First/Principal/  Corresponding Author | Total API for the article | Self Assed API Score by the candidate | Verified API Score by Scrutiny Committee | Annx. Page Nos.  (J1,J2,J3,…) |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
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| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total of 1.** | | | | | | | |  |  |  |

**2. Publication other than Research Papers:**  (Please attach copy of front page of the book/chapter and mention Annx. No. as in the table below):

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Books Authored** | | | | | | | | | |
| S.No. | Title of the Book | ISBN No. | Publisher | Whether International / National | No. of Co-authors | Whether you are the main author | Year of Publication | API Score | Annx. Page Nos.  (K1, K2, K3,…) |
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| 1. **Chapter in Edited Books** | | | | | | | | | | |
| S.No. | Title of the Book | Title of Chapter | ISBN No. | Publisher | Whether International / National | No. of Co-authors | Whether you are the main author | Year of Publication | API Score | Annx. Page Nos. (K11, K12, K13, …) |
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| 1. **Editor of Book** | | | | | | | | | |
| S.No. | Title of the Book | ISBN No. | Publisher | Whether International / National | No. of Co-authors | Whether you are the main author | Year of Publication | API Score | Annx. Page Nos. (K21, K22, K23, …) |
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| 1. **Translation works in Indian and Foreign Languages** | | | | | | | | | |
| S.No. | Title of the Book/Manuscript translated | ISBN No. | Publisher | Whether International / National | No. of Co-authors | Whether you are the main author | Year of Publication | API Score | Annx. Page Nos. (K31, K32, K33,…) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Total of 2 (a-d).** | | | | | | | |  |  |

**3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of new and innovative courses and curricula:** (Please attach copy of requisite documents and mention Annx. No. as in the table below):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3(a) Development of innovative pedagogy** | | | | | | | | | | | | | | | | | |
| S.No. | Description | | | | | | API Score | | | | | | | | Annx. Page Nos. (L1, L2, L3,…) | | |
|  |  | | | | | |  | | | | | | | |  | | |
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| **3 (b) Designing of new curricula/courses** | | | | | | | | | | | | | | | | | |
| S.No. | Title of the course / Curricula | | | Year of designing | | Whether the course was developed individually/in collaboration | | | | | | | API Score (02 per course/ curricula | | | | Annx. Page Nos. (L11, L12, L13, …) |
|  |  | | |  | |  | | | | | | |  | | | |  |
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| **3 (c) MOOCs** | | | | | | | | | | | | | | | | | |
| S.No. | Development of complete MOOCs in 4 quadrants Description: | | No. of Credits | | No. of module/lecture/ credit hours | | | | Year of development | | Acted as content writer / subject expert | | | | | API Score | Annx. Page Nos. (L21, L22, L23, …) |
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| **Course Coordinator for MOOCs** | | | | | | | | | | | | | | | | | |
| S.No. | Title of the course / Curricula | | No. of Credits | | Year of designing | | | | Whether the course was developed individually/in collaboration | | | Modification of already existing course/curriculum | | | | API Score | Annx. Page Nos. (L31, L32, L33, …) |
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| **3 (d) Development of E-Learning Delivery Process/Material** | | | | | | | | | | | | | | | | | |
| S.No. | Title of module developed | Complete course or module or paper or  e-book | | | | | | Editor or Developer | | Developed for | | | | Year | | API Score | Annx. Page Nos. (L41, L42, L43, …) |
|  |  |  | | | | | |  | |  | | | |  | |  |  |
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| **Total of 3 (a-d).** | | | | | | | | | | | | | | | |  |  |

**4. Research:** (Please attach copy of requisite documents like notification/award letter/sanction letter, etc and mention Annx. No. as in the table below.):

|  |  |  |  |  |  |  |
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| **4 (a) Research Guide** | | | | | | |
|  | Degree awarded (Number of students) | Thesis submitted (Nos.) | Supervisor / Co-Supervisor | Year | API Score | Annx. Page Nos. (M1, M2, M3, …) |
| 1. Ph.D. or Equivalent |  |  |  |  |  |  |
| 1. M.Phil / P.G. Dissertation |  |  |  |  |  |  |

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| **4 (b) Research Projects** | | | | | | | | | |
| S.No. | Title of the Project | Sponsoring Agency | Amount of the Project | Duration of the Project | Whether you are the Principal Investigator (Yes / No) | Status as on date (Completed or ongoing) | Year | API Score | Annx. Page Nos. (M11, M12, M13, …) |
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| **4 (c) Consultancy** | | | | | | | | | |
| S.No. | Title of the Project | Consulting Agency | Amount mobilized of Project | Duration of the Project | Whether you are the Principal Consultant  (Yes / No) | Status as on date | Year | API Score | Annx. Page Nos. (M21, M22, M23, …) |
|  |  |  |  |  |  |  |  |  |  |
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| **Total of 4 (a-c).** | | | | | | | |  |  |

**5. Patents and Policy document:** (Please attach copy of requisite documents and mention Annx. No. as in the table below):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **5. (a) Patents** | | | | | | |
| S.No. | Name of the Patent awarded | Year of award | Year of award | International / National | API Score | Annx. Page Nos.  (N1, N2, N3, …) |
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| --- | --- | --- | --- | --- | --- | --- |
| **5. (b) Policy Document** | | | | | | |
| S.No. | Title of the Document | Submitted to International/National body or Central / State Govt. | Whether you are the Principal Author (Yes/No) | Year | API Score | Annx. Page Nos. (N11, N12, N13, …) |
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| **5. (c) Fellowship / Awards** | | | | | | |
| S.No. | Name of the Award / Fellowship | Name of the Awarding Body | Whether International/National Level Fellowship Award | Year | API Score | Annx. Page Nos. (N21, N22, N23, …) |
|  |  |  |  |  |  |  |
| **Total of 5 (a-c).** | | | | |  |  |

**6. Seminars and conferences:** (Please attach copy of certificates/requisite documents and mention Annx. No. as in the table below):

|  |  |  |  |  |  |  |  |  |
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| **6. Invited lectures/Resource Person/Paper Presentation in Conferences/Seminars/Full paper in Conference Proceedings** | | | | | | | | |
| S.No. | Title of the Paper presented / Invited Lecture | Whether published in Conference Proceedings (Yes/No) | Whether Int.(abroad) or Inter.(within country) or National or State / University Level | Title of Conference / Seminar | Organized by | Year  Year | API Score | Annx. Page Nos. (O1, O2, O3, …) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| **Total of 6.** | | | | | | |  |  |

**7. Details of Refresher Course, FDP, RM, Orientation Programme, etc. attended** (Please attach copy of Certificates and mention Annx. No. as in the table below):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Programme** | **Organizing Institute** | **Duration** | | Annx. Page Nos. (R1, R2, R3, …) |
|  |  |  | From | To |  |
|  |  |  |  |  |  |

1. For Stage 1 to Stage 2: 1 Orientation of 21 days & 1 Refresher Course/FDP of 01 week/5days)
2. For Stage 2 to Stage 3: Two Refresher/RM/FDP course of two weeks (10 days) or Four courses of one week (5 days) duration)
3. For Stage 3 to Stage 4: One Refresher/RM/FDP course of two weeks (10 days) or two courses of one week (5 days) duration
4. For Stage 4 to Stage 5: Not Required

**Summary of API Score of Table-2, Category – III**

***(In separate sheet of paper)***

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | From Sr. No. (Table-2) | Total API Score Claimed  (to be filled by the candidate) | Verified API Score  (to be filled by the members of Scrutiny Committee) |
| 1. | 1. |  |  |
| 2. | 2. |  |  |
| 3. | 3. |  |  |
| 4. | 4. |  |  |
| 5. | 5. |  |  |
| 6. | 5(a) |  |  |
| 7. | 5(b) |  |  |
| 8. | 5(c) |  |  |
| 09. | 6 |  |  |
| 10. | After capping 5 (b) & 6 (max 30% of the total research score of the teacher concerned) |  |  |
| Total of Sr. Nos. 1 to 4 and 6,8 & 10 from Col. 1 | |  |  |
| No. of Categories covered out of six categories of Table-2 (Minimum 3 required) | |  |  |
| Minimum API Score Required | |  |  |

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| --- | --- |
| **Signature of the members of the Scrutiny Committee** |  |

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief. Further, I certify that all the supporting documents have been numbered and arranged in proper order.

Place: Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: Designation

Forwarded by:

|  |  |
| --- | --- |
| Signature with seal of Head of the Department | Signature with seal of Chairman, PGCO |
| Department of ………………… |  |

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**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

|  |  |  |
| --- | --- | --- |
| i) | Paper in refereed journals without impact factor | - 5 Points |
| ii) | Paper with impact factor less than 1 | - 10 Points |
| iii) | Paper with impact factor between 1 and 2 | - 15 Points |
| iv) | Paper with impact factor between 2 and 5 | - 20 Points |
| v) | Paper with impact factor between 5 and 10 | - 25 Points |
| vi) | Paper with impact factor >10 | - 30 Points |
|  |  |  |

1. Two authors: 70% of total value of publication for each author.
2. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

* + Paper presented if part of edited book or proceeding then it can be claimed only once.
  + For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
  + \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
  + The research score shall be from the minimum of three categories out of six categories.