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| C:\Users\BULU SIR\Pictures\logo-1.jpg | **SAMBALPUR UNIVERSITY****(Accredited with Grade-A by NAAC, 2nd Cycle)****JYOTI VIHAR, BURLA-768019****ODISHA– INDIA****http://www.suniv.ac.in** |

 **BEST TEACHER AWARD FOR \_\_\_\_\_\_\_\_ FOR THE YEAR 2022**

**(FOR REGULAR FACULTY ONLY)**

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| **For the Academic Session (1st June, 2021– 31st May, 2022)** **(Last Date for Submission: 24.08.2022)** | Recent Passport Size Photo to be fixed here |

1. Name in Full: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letters)

1. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Age: (as on the last date of application) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Date and Reference No. of appointment as Regular Faculty at Sambalpur University:

(Enclose the copy of the appointment letter)

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Reference No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Correspondence Address:
3. Specialization:

Full Signature of the Applicant

 Date:

10. **Publication of Research Papers in Peer-Reviewed or UGC listed Journals**. Details of papers with author’s name, title of the paper, name of the journal, month & year of publication, impact factor (impact factor of the journals to be determined as per Thomson Reuters list) will be provided as per the table mentioned below. Full copy of the papers listed are to be enclosed.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Authors, Title, Vol., Page No., Year | Journal Name | ISSN/ISBN No., Peer-Reviewed / UGC Listed | Impact Factor/Refereed journal | Status as author (First/Corresponding/Co-author) | Research Score Claimed | Research Score Awarded |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Total Research Score  |  |  |

**Important Notes:**

1. Research Papers in Peer-Reviewed or UGC listed Journals: **08 per paper** (for faculty of Sciences/ Engineering) and **10 per paper** (for Faculty of Languages/ Humanities/ Arts/ Social Sciences/ Library/ Education/ Physical Education/ Commerce/ Management & other related disciplines)
2. Impact factor of the Journals to be determined as per Thomson Reuters list.
3. The Research Score for research papers published would be augmented as follows:
4. Paper in refered journals without impact factor :5 points
5. Paper with impact factor less than 1 :10 points
6. Paper with impact factor between 1 and 2 :15 points
7. Paper with impact factor between 2 and 5 :20 points
8. Paper with impact factor between 5 and 10 :25 points
9. Paper with impact factor > 10 :30 points

d) Two authors: 70% of total value of publication for each author.

e) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of Total value of publication for each of the joint authors.

11. **Books and Book chapters/Technical Reports/Monographs Published and in press**:

 (Enclose the copies)

(a). Articles/Chapters in Books

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Authors, Chapter Title, Vol., Page No., Year | Book Title, Editor & Publisher  | ISSN/ISBN No.  | Status as author (First/Corresponding/Principal/Co-author) | 2Research Score Claimed | Research Score Awarded |
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(b). Books Authored/Editor of Books

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Authors, Title of Book | Editor, Publisher, Place | ISSN/ISBN No.  | Whether International/ National Publishers | Status as author (First/Corresponding/Principal/Co-author) | Research ScoreClaimed | Research Score Awarded |
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Full Signature of the Applicant

Date

**Notes:**

1. Text or Reference Books Published by International Publishers with an established peer review system: Score is 12/ Book.
2. Text or Reference Books Published by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers: Score is 10/Book.
3. Chapters in Edited Book (International or National Publishers): Score is 05/chapter.
4. Editor of Book by International Publisher: 10/Book
5. Editor of Book by National Publisher: 08 /Book
6. For joint publications calculation will be made in the following manner:

Two authors: 70% of total value of publication for each author. More than two authors: 70% of total value of publication for the First/Corresponding author and 30% of Total value of publication for each of the joint authors.

**12. (a) Sponsored research project carried out and ongoing (Enclose the copies):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Title of the project & Type (Major/Minor) | Duration | Amount Sanctioned In Lakhs | Funding Agency | Status as Investigator  | Score claimed | Score Awarded |
|  |  |  |  |  |  |  |  |

 **(b) Consultancy research project carried out and ongoing (Enclose the copies)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Title of the project & Type (Major/Minor) | Duration | Amount Sanctioned In Lakhs | Funding Agency | Status as Investigator  | Score claimed | Score Awarded |
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**Notes:**

1. Major Projects, amount mobilized with Grants above or equal to Rs. 1.0 Crore for Sciences/Engineering and Rs.50 Lakhs for Others (score is 30/Project).
2. Major Projects, amount mobilized with Grants above Rs. 50 Lakhs for Sciences/Engineering and above Rs.25 Lakhs for Others (score is 25/Project).
3. Major Projects, amount mobilized with Grants above Rs. 25 Lakhs for Sciences/Engineering and above Rs.10 Lakhs for Others (score is 20/Project).
4. Minor Projects amount mobilized with Grants above or equal to Rs.10 Lakhs for Sciences/Engineering and above Rs. 5 Lakhs for others (score is 15/Project).
5. Minor Projects amount mobilized with Grants above or equal to Rs. 50,000 for Sciences/Engineering and Rs. 25,000 for others (score is 10/Project).
6. For Joint Projects Principal Investigator shall get 70% and Co-Investigator(s) shall get 30% each of the score.

**13. Research Guidance of Ph.D Thesis** (Awarded/Submitted) (Enclose copy of the notification from the Controller of Examination)

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| --- | --- | --- | --- | --- |
| Sl. No. | Student Name | Title of Thesis | Supervisor/Co-Supervisor | Year of Award |
|  |  |  |  |  |

**Note:** Research Score is 10 per degree awarded and 05 per thesis submitted. For joint supervision the Supervisor shall get 70% and Co-supervisor shall get 30% of the score.

Full Signature of the Applicant

Date

**14. Patent/Technology transfer/Product/Process, etc. obtained/accepted (Enclose evidences):**

 i. International level (score is 10 each)

 ii. National level (score is 07 each)

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| S.No. | Title of the Patents | International/ National | Patent Number | Year of Patent | Status as Investigator  | Research ScoreClaimed | Research Score Awarded |
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**Note:** For the joint patent, the Principal Investigator shall get 70% and Co-Investigator(s) shall get 30% of the score each.

**15. Research Awards/Recognitions** (Give details –Date, Year, Place and Name of the Award)

 i. International level (score is 07 each)

ii. National level (score is 05 each)

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of the Awards/ Fellowship | International/National | Funding Agency | Year of Award and Duration | Research ScoreClaimed | Research Score Awarded |
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**16. Papers presented in Conferences/Seminars/Workshops/Symposia**

i. International level (Abroad): Score is 07 each

ii. International level (Within Country): Score is 05 each

iii. National level: Score is 03 each

iv. State/University level: Score is 02 each

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| S. No. | Title of the paper presented  | Title of Conference/ Seminar/ Workshops/ Symposia | International (Abroad)/ International (within country)/National/State/ University level | Research ScoreClaimed | Research Score Awarded |
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**17. Students Feedback on performance of Teachers (out of 10)**

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| --- | --- | --- |
| S.No. | Parameter | Score awarded |
| 1 | Time sense |  |
| 2 | Subject command |  |
| 3 | Class control |  |
| 4 | Evaluation |  |
| 5 | Teaching method |  |
| 6 | Cooperative attitude |  |

Full Signature of the Applicant

Date

18. I hereby solemnly declare that the information furnished above is true and correct and I am responsible for the veracity of the same. I undertake that I should have no objection to any disciplinary actions taken against me by the University authorities if any of the information/document provided by me are found to be false/forged.

Place:

Date: Full Signature of the Applicant

 Recommendations by HOD

Place: Signature of the HOD:

Date: Department:

 (Seal)

**The Summary of score claimed, awarded to the candidate for Evaluation and Selection**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Category | Self assessment score by the candidate | Final score awarded |
| 1 | Research Paper Publications  |  |  |
| 2 | Books/Book Chapters  |  |  |
| 3 | Sponsored Research Project/Consultancy Project |  |  |
| 4 | Ph.D Research Guidance  |  |  |
| 5 | Patents obtained/accepted  |  |  |
| 6 | Academic/Research Awards & Recognition received  |  |  |
| 7 | Papers presented in Conferences/ Seminars/ Workshops/Symposia |  |  |
| 8 | Students feedback on performance of teachers |  |  |
|  | Total API Score |  |  |

Signature of the Expert Committee Members

Date

**GUIDELINES FOR BEST TEACHER AWARD TO BE CONFERRED ANUALLY BY SAMBALPUR UNIVERSITY**

1. Sambalpur University will confer the “Best Teacher Award” every year on the Teacher’s Day.
2. For ‘Best Teacher Award’ the applicants must be a regular faculty member of Sambalpur University in the P.G. Departments.
3. Applications in prescribed format shall be submitted by interested faculty members through their respective Heads of the Department on or before 30th June every year.
4. All applications shall be submitted to the Chairman, P.G. Council of the university.
5. The research achievements and student feedback of the calendar year (1st June to 31st May) shall be considered for the award.
6. The decision of the committee constituted for the award shall be final.
7. Sambalpur University reserves the right of not awarding anyone if the Jury constituted for the award do not find sufficiently meritorious candidate suitable for the award in any year.