



SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA-768019, SAMBALPUR (ODISHA)

www.suniv.ac.in

(Advt.No. _____/Estt-III Dated _____)

APPLICATION FOR THE POST OF _____ IN _____ DEPARTMENT/COLLEGE

(To be filled in by the Candidate in his/her own handwriting in English, strike out whichever is not applicable)

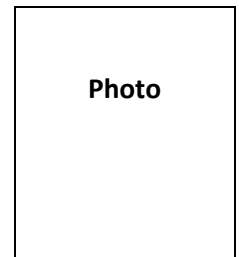
Part-A

(i) Bank Challan No. & Date _____

(ii) Name of Bank & Place _____

(iii) Bank Journal No. _____

(Please attach the "University Copy" with this Application)



Photo

Part-B

(Personal Details of the Candidate)

1. Full Name in (BLOCK CAPITAL LETTER) _____

2. (i) Category : UR/ST/SC/SEBC/Persons with Disability _____

(ii) Male/Female _____

3. Date of Birth (as per H.S.C. or equivalent Examination) (in Figure) _____

(in words) _____

4. Present Designation & Present Postal address (in Full) _____

5. Contact Telephone No. : Mobile _____, Land Line _____

6. E-mail Id. _____

7. Nationality : _____

8. Marital Status : (i) Married/Single _____

(ii) Name of the Spouse : _____

9. (i) Father's Name : _____

(ii) Mother's Name : _____

10. Permanent Home Address : _____

Full Signature of Candidate

11. Number of years completed in Teaching/Research (Give details) (Attach copy of certificate).

Name of Post	Organization	Permanent	Temporary	From	To

(a) Name of the Present Employer

and Organization (if employed): _____

(b) Present employment details : _____

(i) Post held : _____

(ii) Date of appointment : _____

(iii) Whether permanent/

Temporary or on probation : _____

(iv) Whether State/Central

Government/PSU/Private/any other: _____

12. (a) Have you ever been subjected to any disciplinary action, as a student and/or as an employee ? _____

(b) Have you ever been dismissed/ suspended from service/ employment, if so please specify: _____

(c) Whether any court case is pending against you? If yes, give full details: _____

13. If appointed, mention when can you join the post : _____

14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority).

Name of the Institution/Department/ Organization	Designation	Nature of the Post	Nature of assignment	Period (give data)		Remarks, If any.
				From	To	

Full Signature of Candidate

Part-C
(Academic & Research Details)

15. Whether qualified in NET/SLET/SET : YES / NO.

If yes, mention the details (Attach Xerox copy).

16. General Career (Attach self attested copy of certificates and mark sheets of all examinations passed)

Exam. Passed & Stream.	Board/ University	Year of Passing	Marks Obtained.	Total Marks	% of Marks	Division
H.S.C.						
Intermediate (+2)						
Degree (Hons.)						
Degree (Pass)						
Distinction						
P.G.Degree						
M.Phil.						
Ph.D.						
D.Sc./D.Litt.						

17. (i) Time period taken by Candidate to acquire M.Phil : From _____ to _____
(Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY)

(ii) Time period taken by Candidate to acquire Ph.D. degree : From _____ to _____
(Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY)

Full Signature of Candidate

(Please submit supporting documents regarding (i) date of admission into M.Phil programme and date of Notification of the Result, if any;; (ii) Ph.D. Registration Number and the date effective from along with Ph.D. Award Notification).

18. Teaching Experience (Attach copy of certificates from the Employer)

PG/UG	Name of Institution/Department/Organization where taught.	Designation	Subjects taught	Duration	
				DD/MM/YY	DD/MM/YY
				From	To
PG					
UG (Honours)					
U.G. (Pass)					

19. No. of Ph.D. produced (Attach copy of certificate & University Notification of Award)

Sl.No.	Name of the Candidate	Year of Award	University Notification No. & Date of Award	Name of Supervisor	Name of Co-Supervisor
1.					
2.					
3.					
4.					
5.					

Full Signature of Candidate

20. Research Publications (In Journals/ Edited Books etc.)

(a) International Publications (Attach copy of the Papers).

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(b) National Publication (In Journal/ Edited Books, etc.)

Sl. No.	Name of Publisher Address & Web Site	Name of Journal with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

(c) Books Published.

Sl. No.	Name of Publisher Address & Web Site	Name of Book with ISSN/ISBN Number	List of Co authors.	Volume	Page No.	Year.
1.						
2.						
3.						
4.						

Full Signature of Candidate

21. Awards Received (if any) (Attach Copies of Certificates) _____

22. Number of Sponsored Projects completed/ongoing (attach copy of the sanction letter)

Sl No.	Title of Project	Whether completed or in Progress	Duration From ---- To -----	Amount of Grant (Rs.)	Sponsoring Agency & sanction order no. & date	Co-Investigator(s), if any.
1						
2						
3						
4						

23. Any other Information. _____

24. List of Documents to be enclosed as **Annexures.**

(a) Challan No. _____, Date _____ Amount in Rs. _____

(b) Copy of Certificate in support of Reservation category (if any) _____

(c) Copy of Certificates and Mark sheets of H.S.C., +2, Degree, P.G., M.Phil, Ph.D., D.Sc./D.Litt. etc. of examination passed.

(d) Copy of employment certificate/from the present & previous employers.

(e) Teaching Experience certificate from Present and Previous employers.

(f) Copy of NET Examination Certificate (if any.)

(g) Copy of Notification for Ph.D. produced as Supervisor/Co-Supervisor.

(h) Copy of all Research Publications.

(i) Proof in support of Awards Received.

(j) Proof in support of Research Projects completed.

(k) No Objection Certificate from the Present Employer.

(l) Any other.

Full Signature of Candidate

DECLARATION

I hereby solemnly declare that the entries made in this application form are true to the best of my knowledge and belief.

Place : _____

Full Signature of Candidate

Date : _____

Full Signature of Candidate