

LAJPAT RAI LAW COLLEGE

(LINIVERSITY COLLEGE OF LAW)

| | SAMBALPUR-768 001 (ODISHA) | |
|--|--|--|
| APPLICATION FORM FOR ADMIS | SION INTO 3Yr. LL.B , 5Yr. BBA LL.B (H) &2 Y | r.MA IRPM COURSE FOR 2024-25 |
| | | |
| (Course in wh | hich admission is sought, write in Capital lette | ers in the Box) |
| | (FOR OFFICE USE ONLY) | |
| Index No | Category (SC/ ST/ PH/ OBC/SEBC/Minority | //Others) |
| Class Roll No | Date of Admissi | ion |
| ENDORSED | | ADMIT |
| | | |
| Teacher In-charge (Adm | nission) | PRINCIPAL |
| Teacher In-charge (Adm | nission) FOR APPLICANT'S USE | PRINCIPAL |
| Teacher In-charge (Adm .1. Name of the applicant: | • | PRINCIPAL Attested |
| | FOR APPLICANT'S USE | Attested copy of 4nos. |
| .1. Name of the applicant: (In Block Letters, Surnar | FOR APPLICANT'S USE | Attested |
| .1. Name of the applicant: (In Block Letters, Surnar 2. (a) Date of Birth (As rec | rorded in High School Certificate): | Attested copy of 4nos. Recent Passport |
| .1. Name of the applicant: (In Block Letters, Surnar 2. (a) Date of Birth (As rec Date Month In words: | me first) corded in High School Certificate): | Attested copy of 4nos. Recent Passport size colour photograph to |
| .1. Name of the applicant: (In Block Letters, Surnar 2. (a) Date of Birth (As rec Date Month In words: (b) Present age complet | rorded in High School Certificate): Year ed by years & months as on 01.07.2024 | Attested copy of 4nos. Recent Passport size colour photograph to |
| .1. Name of the applicant: (In Block Letters, Surnar 2. (a) Date of Birth (As rec Date Month In words: | me first) corded in High School Certificate): | Attested copy of 4nos. Recent Passport size colour photograph to |

L.R. LAW COLLEGE, SAMBALPUR

INDEX CARD

The undersigned acknowledge the receipt of your application for admission into 3Yr.LL.B, 5Yr.BBA,LL.B & 2Yr.MA IRPM for the session 2024-25 and informs you that you have been assigned INDEX NO_____/LLB/BBALLB/MAIRPM.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

| | the app | ropriate | category) | | | | |
|-------|-------------------------------|-----------------|--------------------------------|-----------------|----------------|------------|---|
| | | | | 7. Mother Ton | gue: | 8. Blood (| Group: |
| e:_ | e: | | | | Осси | pation : | |
| me | me: | | | | Occu | oation : | |
| /lotl | | not aliv | e) | | Occu | pation: | |
| | | | itions attend College/ Univ | | Year of | Year of | Course Studied |
| | IVallic | or the c | Jonege/ Only | refaity | admission | Leaving | course studied |
| / Cla | ' Class 1 | O th | | | | | |
| ass | iss 12 th | | | | | | |
| her | ner Grad | luation (| Certificates | | | | |
| Mag | Master I |)egree | | | | | |
| ress | ess of C | orrespo | ndence relat | ing to Admissio | | | |
| | | | | | | | |
| | | | PIN | ۱ | Telep | hone No | |
| D: _ | D: | | | | What | s App No | |
| | | | (Address t | o be filled up | by the Applica | - | Affix Postage Stamp worth of Rs.6/- |
| | [,] Colleg disha) | e, | | То | | | |
| | | | | | _ _ _ | | PIN |

| 14. University Registration No | | | | | [For students passed from Sambalpur University | | | |
|---|-----------------------------------|------------|------------------|---------------------------|--|---|--------------------|---|
| 15. Academic | History of the | applicant: | | | | | | |
| Degree/ Diploma (Please specify) | Board/Univ (Passed/ App | | Maximum Marks | Total Marks Secured | % of Marks | Division Class Honours Distinction | Year of Passing | Main/ Optional Subject Offered |
| H.S.C. / Class 10 th | | | | | | | | |
| +2 / Class 12 th | | | | | | | | |
| +3 / other Graduation Certificates | | | | | | | | |
| Other Master Degree | | | | | | | | |
| (Attested | copies of mark | sheets of | all examina | ations, exclu | l Iding exam | l nination appea | red must be | e attached) |
| | | | OBC/ SEBC | / Minority_ | | Ye | s/No (write | e category) |
| | ach Certificate Physically cha | | h minimun | n 50% disahi | ility - Yes/ | ' No· | | |
| | es attach Certi | _ | | i 30% disdb | , 103/ | | | |
| | Bank Draft | • | | Date | | Amoun | ıt | |
| | | | | | | Branch | | |

L.R. LAW COLLEGE, SAMBALPUR ADMIT CARD FOR BBA LL.B (H)/MA IRPM ENTRANCE TEST 2024-25

| Attested copy of |
|------------------|
| the Recent |
| Passport size |
| photograph to be |
| attached. |

| Index NoBBAL | LB/MAIRPM | |
|------------------------|-----------|--|
| | | |
| | | |
| Name of the Candidate: | | |

Full Signature of the Candidate

(Attach copy of any photo Identity Card from Govt. authority)

| 19. DE | CLARATION |
|---|---|
| | ars furnished in this form are true to the best of my knowledge |
| | med by the College from time to time, I shall forfeit my seat in |
| case of fraud or misrepresentation on my part. | |
| | |
| Date | Signature of the Applicant |
| 24 | DEDTAMAG |
| | DERTAKING |
| | ION INTO LL.B./ B.B.A. LL.B(H)/MA IRPM OF / COLLEGE, SAMBALPUR. |
| | of my admission, I shall abide by the rules of the College. I also |
| | scipline/disobedience or violation, on my part of the rules laid |
| • | powered by them in this regard or should my conduct in the |
| | e will automatically be removed from the College Register. I also |
| undertake to abide by the decision of the a | uthorities regarding examination. |
| 2. I | ward of do hereby undertake |
| that during my study under L.R. Law Colleg | ge, I shall not indulge myself in any form of ragging and further |
| | oved, the College/ Centre authority can take any action against |
| me as deemed fit including my expulsion from | _ |
| 3. Are you employed (Yes/ No) | |
| | following) |
| | State Govt. iii. Public Sector Undertaking Any other institution including Private Sectors. |
| (b) Name, designation and detail addre | |
| | · · |
| (c) Attach no objection certificate from | the employer |
| B. Undertaking by candidate who is not e | |
| | |
| seeking admission in the 1 st year of LL.B./ BBA | S/o S/o LL.B(H)/MA IRPM course, do hereby declare and affirm that, |
| | hours of L.R. Law college, Sambalpur. Further I declare that, if |
| discontinue my studies immediately intimating | of employment from any of institution/ organization, I shall |
| discontinue my studies immediately intimating | the Fillicipal, L.N. Law College, Sambalpul. |
| Signature of the Guardian in full with date | Signature of the applicant in full with date |
| Signature of the Guardian in rail with date | Signature of the applicant in run with date |
| | |
| | |
| | |
| You are allowed to appear at the Viva | a-Voce Test/Entrance Test at L.R. Law College, Sambalpur |
| | isconduct at the Entrance Examination will disqualify you |
| | te the Admit Card at the time of both Entrance and Viva- |
| Voce Test. | |
| | |
| Date of Written Test | Time |
| Date of Viva Voce Test | |
| Venue for Written Test | |
| | <u>Principal</u> |