



# ODISHA MASTERS SWIMMERS CLUB SAMBALPUR

SAMBALPUR ESTD. 2008

FUN, FRIENDSHIP, FITNESS AND FOREVER YOUNG

Email: odishamastersswimmersclubsambalpur@gmail.com

Regd. No. 6444-06 of 2016-17

**WORKING PRESIDENT**

Pradip Kumar Padhee

(National Masters Swimmers Medal Holder)

Mob : 9437882132

*Secy*  
*stg*  
*24/8*  
**PRESIDENT**  
Sangram Keshari Sahani  
Ex Chairman, Sambalpur Municipal Council

## VICE PRESIDENTS

Dilawar Hussain (Ex DSO)

NIS, Swimming Coach

(National Masters Swimmers Medal Holder)

Mob: 9438085995

Prem Ranjan Pradhan (State Swimmer)

Mob: 9437393673

## SECRETARY

Sundarmani Barik

(International Masters Athletics Medal Holder)

(National Masters Swimmers Medal Holder)

Mob: 9437344973

## JOINT SECRETARY

2. Jaykrishna Patel (Ex Army)

(National Masters Swimmers Medal Holder)

NIS Coach (Swimming)

Mob: 9437392567

## TREASURER

Bijaya Kumar Dixit

(State Masters' Medal Holder)

Mob : 9437247293

## EXECUTIVE COMMITTEE MEMBERS

1. Surendra Ku Naik (NIS, Sr Swimming Coach)

(National Masters Swimmers Medal Holder)

Mob: 9437697776

2. Jayanta Pandey

(National Masters Swimmers Medal Holder)

Mob: 9777050930

3. Gangadhar Oram

NIS Swimming Coach

(National Masters Swimmers Medal Holder)

Mob : 8280062340

4. Ashutosh Naik (NIS, Swimming Coach)

Mob: 9861661770

5. Mrs. Golapamayee Mahanta

NIS Swimming Coach (Odisha 1st Ladies Coach)

Mob : 8763112051

6. Rankanidhi Seth

(National Medal Holder)

Mob: 9861475671

7. Manoj Kumar Banchor

(State Swimmer)

Mob : 9938386895

8. Rajesh Kumar Mishra

Mob: 9778793504

9. Sanjaya Kumar Pattanaik

(State Masters' Medal Holder)

Mob : 9437736663

## ADVISORS

Artatran Majhi

(National Masters Swimmers Medal Holder)

Mob: 9437152100

Ref. No. OMSCS 88/2017

Date 16.08.2017

To, The Vice Chancellor  
Sambalpur University.

Respected Sir/ Madam,

7<sup>th</sup> Khateswar Pandey Memorial All Odisha Open Swimming Meet will be held on 10<sup>th</sup> September 2017 (Sunday) Here under you find the details regarding organization purpose, entry registration etc.

### 1. **Organiser:**

Odisha Masters Swimmers Club, Sambalpur

### 2. **Purpose:**

a) It is purely for the sake of fun, fitness, friendship & forever young.

b) It has nothing to do with selection of swimmers for District, State of whatsoever may be, rather it tries to-

i) Draw the attention of the public to take interest in swimming, and

ii) Attract sports persons for swimming awareness.

### 3. **Venue & Date:**

Dr. J.K. Sahu Swimming Pool, Sambalpur,  
DT.10.09.2017.

### 4. **Age & Sex:**

The competition will be held in the following age groups for both male and female.

i) 5 yrs & above but below 9 yrs.

ii) 9 yrs & above but below 11 yrs.

iii) 11yrs & above but below 13 yrs.

iv) 13yrs & above but below 15 yrs.

v) 15yrs & above but below 17 yrs.

vi) 17yrs & above but below 25yrs.

### **Masters' Swimmers**

a) 25 yrs & above but below 30 yrs.

b) 30 yrs & above but below 35 yrs.

c) 35yrs & above but below 40yrs.

d) 40 yrs & above but below 45yrs.

e) 45 yrs & above but below 50 yrs.

f) 50 yrs & above but below 55 yrs.



- g) 55yrs & above but below 60 yrs.
- h) 60yrs & above but below 65yrs.
- i) 65yrs & above but below 70 yrs.
- j) 70yrs & above but below 75 yrs.
- k) 75yrs & above but below 80 yrs.
- l) 80 yrs & above.

5. **Age determining date proof of age:**

Age as on 31.12.2017 will be taken into account for calculation of age. However, if a person is born on 31<sup>st</sup> December, he or she will be supposed to have completed one year on 31<sup>st</sup> December itself of the next year and not on 30<sup>th</sup> December of the said year.

For the proof of age, Xerox copy of Certificate from School /College authority or HSC or equivalent or Driving Licence or PAN of NAC (Municipality Voter Identity Card etc. will serve the purpose.

6. **Events of Competition and Restriction:**

The following will be the events:

- i) 50m Free Style
- ii) 50m Breast Stroke
- iii) 50m Back Stroke
- iv) 50m Butterfly
- v) 25m Style for 5yrs & above but below 9yrs only.

One cannot take part in more than two events and is required to compete in his/her own age group.

7. **Registration, Entry & Declaration:**

One has to duly fill in the Registration Form and Entry Form and sign the Declaration duly filled in (for swimmers below 18 years, the signature of the father/mother/ guardians required) and send / handover the same to OMS club, Sambalpur so as to reach him by 08.09.2017 (others). Registration and Entry Forms have been given separately.

8. **Receipt of fee for registration:**

The registration charges for participants is Rs. 50/- (Rupees fifty only). The fees shall be Rs. 25/- per event.

9. **Accommodation and Fooding:**

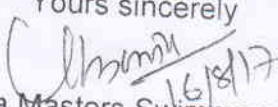
Free accommodation will be available on 09.09.2017 to swimmers. Breakfast and lunch will be served free to all participants on 10.09.2017 NO. T. A. will be given to participants.

10. **Medals & Prizes:**

Medals will be given to all competitors securing the 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> places in any event.

11. In case of any protest/ dispute, the decision of the panel of Judges will be final protest will be accepted after deposition of Rs.100/-only, which be refunded in case the protest is upheld.

12. FINA's directives will be followed in competition matter.

Yours sincerely  
  
16/8/17  
Odisha Masters Swimmers Club  
Sambalpur

**7<sup>TH</sup> KHATESWAR PANDEY MEMORIAL ALL ODISHA  
OPEN SWIMMING MEET, 10<sup>TH</sup> SEPTEMBER 2017**

**REGISTRATION AND DECLARATION FOR COMPETITORS**

**(Below / Above 18 years)**

Name of Competitor : \_\_\_\_\_  
Name of Parents/ Guardians: : \_\_\_\_\_  
Address : \_\_\_\_\_  
Tel No. \_\_\_\_\_ Mob No. \_\_\_\_\_  
Sex (Male/ Female) : \_\_\_\_\_  
Date of Birth : \_\_\_\_\_  
Age as on 31.12.2017 : \_\_\_\_\_

I understand that, in spite of all precautions and protective measures taken by the organizers of the meet and their associates concerned with the conduct of the meet, an accident, injury, loss, damage or any mishappening may occur to my son/ daughter/ ward and if it so happens, I declare that neither the organizers of the meet nor their associated concerned with the conduct of the meet are responsible for that.

Date:

Place:

Signature of the Parent/ Guardian

Signature of the competitor

**ENTRY FORM**

Nam in block letters : \_\_\_\_\_

Put a tick ( √) mark against the event you want to take part.

1. 50m Free Style
2. 50m Breast Stroke
3. 50m Back Stroke
4. 50m Butterfly
5. 25m Free Style (only for 5 years and above but below 9 years)

Date:

Place:

Signature of the Competitor



**7<sup>TH</sup> KHATESWAR PANDEY MEMORIAL ALL ODISHA  
OPEN SWIMMING MEET, 10<sup>TH</sup> SEPTEMBER 2017**

**ENTRY FORM**

**(For Master/ Veteran Swimmer)**

1. Full name of swimmer in Block :
2. Address for communication with :  
Telephone No.
3. If you are a Govt. Servant, Please :
4. Date of Birth (please attach copies :  
Of certificate in proof of age)
5. Age group (Encircle the appropriate : 25+ 30+ 35+ 40+ 45+ 50+  
group) 55+ 60+ 65+ 70+ 75+80+
6. Event in which the swimmer is :  
interested to participate
7. Remarks :

Date :

Place:

Signature of the Competitor

Certified that the particulars given above are true and correct to the best of my knowledge & belief.

I hereby declare that, I have been examined by a Regd. Medical Practitioner and found fit to take part in the above meet entirely at my own risk and responsibility and in accordance with the Rules & Regulations in force. I will not hold responsible to the organisers for any injury, loss damage to myself or my property which, I sustain in course of my participation in the meet.

Date:

Place:

Signature of the Competitor