

No. 2258/Estate & Maint.Date: 25/04/2023**TENDER CALL NOTICE**

Sealed tenders are invited from intending reputed Party/Agency/Firm/Company/Organization herein after referred to as Manpower Service provider, for providing manpower(Watchman) for various units of Sambalpur University as mentioned in the Proforma as per our terms and conditions so as to reach the undersigned on or before **Dt.15.05.2023 by 10.00 A.M.** through Speed Post/ Registered Post only and which will be opened on the next day i.e. **16.05.2023 at 11.00 A.M.** in presence of the party or their representative if any. The sealed cover should be super scribed with "**Tender for providing Manpower service (watchman) to Sambalpur University**". Sambalpur University reserves all the right to accept any or all tenders/ cancel any or all the tenders without assigning any reason thereof. The Proforma, terms and conditions will be available on the University website [www.suniv.ac.in](http://www.suniv.ac.in).w.e.f. **25.04.2023**.

Memo No. 2259/Estate & Maint.
 Registrar M/14/23  
 Date: 25/04/2023

Copy forwarded for information and necessary action to:

1. Director, e-Gov: He is requested to upload the Tender Call Notice in the University website for wide circulation.
2. University Notice Board.
3. PA to Collector, Sambalpur/PA to Commissioner, SMC, Sambalpur with a request to display in the notice board for wide circulation.
4. District Labour Officer, Sambalpur

Memo No. 2260/Estate & Maint.
 Registrar M/14/23  
 Date: 25/04/2023

Copy forwarded for information and necessary action to:

The Dy. Director, Advertisement, I&PR Dept, Govt of Odisha, Bhubaneswar with a request to publish the advertisement in **One Odia News Paper & One English News Paper** in one issue with minimum size as prescribed by I&PR Dept, Govt of Odisha on or before **27.04.2023** and direct the concerned Newspaper agency to submit the bill in triplicate along with copy of the advertisement for payment.

Memo No. 2261/Estate & Maint.
 Registrar M/14/23  
 Date: 25/04/2023

Copy forwarded for information to:

1. Comptroller of Finance, Sambalpur University
2. Int. Audit/Section Officers, ABC/Accts-I/Accts-II/Cash/Diary Section Sambalpur University.
3. Secy.to Vice Chancellor/P.A. to Registrar for kind information of Hon'ble Vice Chancellor and the Registrar.
4. OIC, Estate & Maint., Sambalpur University.

Registrar M/14/23