



SAMBALPUR UNIVERSITY
JYOTI VIHAR: BURLA – 768 019
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URGENT

By Post & E-Mail

No. 2896 / Acd.-I

Dated the, 07-05-19

From The Registrar, Sambalpur University.
To

**All Members of the Academic Council,
Sambalpur University.**

Sub: Meeting of the Academic Council.

Ref: This Office Letter No. 2744/Acd.I, dated.02.05.2019.

Sir/Madam,

In continuation to the subject and letter cited above, I am directed to intimate you that, the meeting of the Academic Council, which was tentatively scheduled for 09.05.2019 is now confirmed to be held as per earlier scheduled i.e. on **09/05/2019**, the time and venue remaining same.

Date : 09.05.2019
Time : 9.30 A.M.
Venue : Seminar Hall, P.G.Department of Physics, Sambalpur University.

Agenda now appendices will be made available in the official website of the University.

Kindly make it convenient to attend the meeting on the scheduled date.

Yours faithfully,


Registrar 7/5/19

Memo No. 2897 / Acd-I,

Date : 07/05/19

Copy forwarded for information and necessary action to:-

1. The Secretary to Hon'ble Chancellor, Raj Bhawan, Bhubaneswar.
2. The Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
3. All Heads of P.G.Departments, Sambalpur University.
4. The Director, College Development Council/The Co-ordinator, Private Examination Cell/The Director, DDCE, Sambalpur University, Jyoti Vihar.
5. All Officers / Section Officers, Sambalpur University.

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6. The Secretary to Vice-Chancellor/Personal Assistant to Comptroller of Finance/Steno to Controller of Examinations, Sambalpur University.
7. All Local Daily Newspaper with a request to publish it as news item **Free of Cost**.
8. All Local Press Representatives of Sambalpur/Burla/ All India Radio/Doordarshan to kindly make announcement in Radio and Television.
9. Tthe Manager, Guest House/Section Officer, Estate Section, Sambalpur University.
10. The Deputy Director, e-Governance/System-in-charge, e-Governance for information and to do the needful.
11. The Public Information Officer, Sambalpur University, Jyoti Vihar.
12. All the Principals & H.O.Ds of all P.G.Departments to be **Intimated by e-mail**.
13. Twenty (20) spare copies to the Academic-I Section.

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Registrar #15/19


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