



SAMBALPUR UNIVERSITY

JYOTI VIHAR: BURLA – 768 019

www.suniv.ac.in

No. 01380 /EG-V

Date, 05/4/2024

NOTIFICATION

PROGRAMME FOR THE 6th Semester (Back) and 8th Semester (Regular and Back) OF 5 YEARS B.A. LL.B.(H) EXAMINATION,, 2024.

CENTRE: Vikash Law School, Bargarh.

Mahamaya Institute of Legal Science, Nuapada.

Time: 08.30 A.M. to 11.30 A.M.

8 th Semester Examination, 2024 (Regular & Back)		
Date	Subject	Paper
22.04.2024	LABOUR LAWS-II	II
24.04.2024	TAXATION LAWS	III
26.04.2024	WOMEN AND LAW	IV
30.04.2024	OFFENCES AGAINST CHILD & JUVENILE JUSTICE (HONS)	V
02.05.2024	INSURANCE LAW(HONS)	VI
6 th Semester Examination, 2024 (Back Only)		
23.04.2024	POLITICAL SCIENCE-VI(MAJOR)	I
25.04.2024	ECONOMICS-II (MINOR)	II
29.04.2024	CRIMINAL PPROCEDURE CODE-II	III
01.05.2024	CIVIL PROCEDURE CODE-II &LIMITATION ACT	IV
03.05.2024	PUBLIC INTERNATIONAL LAW	V
06.05.2024	RIGHT TO INFORMATION (HONS)	VI
08.05.2024	BANKING AND NEGOTIABLE INSTUMENT (HONS)	VII

N.B: 1. Omission and clashes, if any, be reported to the Controller of Examinations immediately.

The Practical/Clinical Examinations should be completed within 15 days after last date of theory examination of the semester. The Co-coordinator/Principal, will notify the dates of Practical examinations.

Yours Faithfully

Asst.Registrar(Exam)

P.T.O.

Memo No. 01381 EG-V

Dated, 05/4/2024

Copy forwarded for information and necessary action to: -

1. The Principal, Vikash Law School, Barahguda Chowk, Bargarh, 768040, **(By Speed Post/e-mail)**
2. The Principal, Mahamaya Institute of Legal Science, Nuapada, 766105, **(By Speed Post/e-mail)**
3. The Secretary, Odisha Public Service Commission, Cuttack.
4. The Bar council of India, New Delhi.
5. Director of Higher Education, Odisha, Bhubaneswar.
6. The Regional Director, Higher education, Near, Kunjelpada, Sambalpur.
7. Asst. Registrar(Exam)/ Asst. Controller of Examinations(P), SU
8. The Secretary to Vice-Chancellor/Personal Assistant to Registrar/, SU
9. Section Officers, EC-IV/EC-V/EC-VI /Code Section/Computer Unit/C.O.E. Unit, SU
10. Director, e-Governance Nodal Centre, Sambalpur University.
11. Two (02) spare copies to Section Officer, EG-V Section, SU

[Signature]
5/4/24
Asst.Registrar(Exam)

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