



No. 01366 /E.G.II

Dated the, 03/4/2024

**NOTIFICATION**

This is for information of all concerned that the 6<sup>th</sup> Semester LL.B. (3 Years) Examination 2024 (Regular/Back) will be conducted as per the Programme detailed below:-

**Time of Examination: 08.00 A.M. to 11.00 A.M.**

<b>Date</b>	<b>Day</b>	<b>Paper</b>	<b>Subject</b>
25.04.2024	Thursday	XXVI	Banking and Insurance Law
27.04.2024	Saturday	XXVII	Women & Criminal law
29.04.2024	Monday	XXVIII	Health Law
01.05.2024	Wednesday	XXIX	International Human Rights

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

Candidates concerned are directed to contact their Principal/Centre Superintendent for their practical examinations.

**All colleges/Examination centres are requested to make necessary arrangements in view of heat waves.**

Memo No. 01367 /EG.II

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3/4/24  
**CONTROLLER OF EXAMINATIONS**  
Dated the, 03/4/2024

Copy to:-

1. Director of Printing Stationary & Publication, Government of Odisha, Madhupatna, Cuttack for favour of publication in next issue of the Odisha Gazette.
2. Two copies to the Principal, 1.B.G.T. Law College, Sonapur/2. Bargarh Law College, Bargarh/ 3. Bolangir Law College, Bolangir/4. Rourkela Law College, Rourkela/5. L.R. Law College, Sambalpur/6. Kalahandi Law College, Bhawanipatna/7. P.P. Law College, Jharsuguda.
3. Director of Higher Education, Odisha, Bhubaneswar.
4. Secretary, The Government of Odisha, Education Department/Law Department, Bhubaneswar.
5. The Secretary, Odisha State Bar Council High Court Annex, Chandini Chowk, Cuttack-753 002.
6. Station Director, Doordarshan, Sambalpur/Bhubaneswar to telecast the news for benefit of the students.
7. Station Director, All India Radio, Sambalpur/Cuttack/Jeypore/Kalahandi/Bolangir for information with a request to broadcast the news during the local news.
8. District Magistrate & Collector/Superintendent of Police, Sambalpur /Jharsuguda/Kalahandi/Sundargarh/Bargarh /Sonapur.
9. The Editor, The Samaj/The Prajatantra/The Sambad/The Agnisikha and The Janamukha. They are requested to publish the Programme in their respective dailies free of cost for benefit of the students.
10. The Secretary, Odisha Public Service Commission, 18, Dr.P.K.Parija Road, Cuttack-I.
11. Secretary to the Vice-Chancellor.
12. The Controller of Examinations Unit/EC-IV/EC-VI Section/Computer Unit (02 copies each)/EG-II Section (02 copies).
13. The Director, e-Governance, Nodal Centre, Sambalpur University for notification in the website.

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3/4/24  
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