

PROGRAMME FOR THE BACHELOR OF LIBRARY AND INFORMATION SCIENCE EXAM. MAY, 2022 CENTRE OF EXAMINATION: ASIAN WORKERS DEVELOPMENT INSTITUTE, ROURKELA, SECTOR-6. TIME: 10.00 P.M.TO 01.00 P.M.

DATE	SUBJECT	PAPER
16-01-2023	Library & Information Society	Paper – I
18-01-2023	Library & Information Management	Paper-II
20-01-2023	Library Classification and Cataloguing Theory	Paper-III
24-01-2023	Information Sources and Services	Paper-IV
27-01-2023	Computer Application	Paper-V
30-01-2023	Classification Practice	Paper-VI
31-01-2023	Cataloguing Practice	Paper-VII

Omission and clashes, if any, may be brought to the notice of the undersigned.

For Practical Examination, Students may be advised to contact the Centre Superintendent/Principal of the Centre of examination/ college.

Memo No. 0/68 /EG-V

Asst. Registrar of (Exam)

Dated: 09/01/2013

- The Director, Asian Worker Development institute, Bastia Bhawan Sector-6, Rourkela 769 002 (Two copies) and by e-mail.
- 2. Secretary to Government of Odisha, Higher Education Department, Bhubaneswar.
- 3. Director, Higher Education, Odisha, Bhubaneswar/Regional Director of Education, Budharaja, Sambalpur.
- 4. Registrar of all the Universities in Odisha.
- 5. Chairman, P.G. Council, Sambalpur University.
- 6. Section Officers, EC-V & EC-VI Section (Two copies each).
- 7. Section Officer, EG-V Section (Two copies).
- 8. Personal Assistant to Controller of Examination/Asst. Controller of Examinations(P)/ Controller of Examinations Unit/Computer Unit (Two Copies each).

9. Director, e-Governance Nodal Centre, Sambalpur University.

Asst. Registrar