



Form No

**LAJPAT RAI LAW COLLEGE**

(UNIVERSITY COLLEGE OF LAW)

SAMBALPUR-768 001 (ODISHA)

**APPLICATION FORM FOR ADMISSION INTO LL.B./ BBA. LL.B.(H)/ P.G.D.I.R. & P.M. COURSE FOR 2017-18  
(LL.B. and BBA LL.B.(H) Course is affiliated by BCI)**

(Course in which admission is sought In Block Capital letters)

**(FOR OFFICE USE ONLY)**

Index No. \_\_\_\_\_

Category (SC/ ST/ PH/ OBC/SEBC/Minority) \_\_\_\_\_

Class Roll No. \_\_\_\_\_

Date of Admission \_\_\_\_\_

ENDORSED

ADMIT

Teacher In-charge (Admission)

PRINCIPAL

**FOR APPLICANT'S USE**

.1. Name of the applicant: \_\_\_\_\_

(In Block Letters, Surname first)

2. (a) Date of Birth ( As recorded in High School Certificate)

Date		Month		Year	
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In words: \_\_\_\_\_

(b) Present age completed by years &amp; months as on 01.07.2017

Years		Months	
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Attested copy of  
4nos. Recent  
Passport size  
colour  
photograph to  
be attached.

**L.R. LAW COLLEGE, SAMBALPUR****INDEX CARD**

The undersigned acknowledge the receipt of your application for admission into \_\_\_\_\_  
for the session **2017-18** and informs you that you have been assigned INDEX NO \_\_\_\_\_.

You are requested to quote the number in all your correspondence regarding admission

PRINCIPAL

3. Sex : Male/Female/ Transgender      4. Religion: \_\_\_\_\_      5. Marital Status \_\_\_\_\_
6. Nationality: \_\_\_\_\_      7. Mother Tongue: \_\_\_\_\_      8. Blood Group \_\_\_\_\_
9. Father's Name: \_\_\_\_\_ Occupation : \_\_\_\_\_
10. Mother's Name \_\_\_\_\_ Occupation : \_\_\_\_\_
11. Guardian's Name \_\_\_\_\_ Occupation: \_\_\_\_\_  
( If Father/Mother is not alive)
12. Record of educational institutions attended:

Sl. No.	Name of the College/ University	Year of admission	Year of Leaving	Course Studied

13. Home Address:

(a)Permanent Home Address

Village/ Street: \_\_\_\_\_  
 Post : \_\_\_\_\_ Police Station \_\_\_\_\_  
 District : \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_  
 Telephone No. \_\_\_\_\_

(b)Address of Correspondence relating to Admission

Village/ Street: \_\_\_\_\_  
 Post : \_\_\_\_\_ Police Station \_\_\_\_\_  
 District : \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_  
 Email ID: \_\_\_\_\_ Telephone No. \_\_\_\_\_

14. Municipal Area or Rural Area: \_\_\_\_\_

(Address to be filled up by the Applicant)

Affix Postage  
Stamp worth  
of Rs.6/-

From:  
Lajpat Rai Law College,  
Sambalpur (Odisha)  
768 001

To

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PIN \_\_\_\_\_

15. University Registration No. \_\_\_\_\_ (For students passed from Sambalpur University)

16. Academic History of the applicant

Degree/ Diploma	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division/ Class/ Honours/ Distinction	Year of Passing	Main/ Optional Subject Offered
High School Certificate							
+2 Arts/ Sc. / Commerce							
+3 Arts/ Sc. / Commerce							
M.A./ M.Sc./ M. Com/ Any other Degree							

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

17. Whether Scheduled Caste /Tribe/ OBC/ SEBC/ Minority \_\_\_\_\_

(Attach Certificate)

18. Whether Physically challenged with minimum 50% disability - Yes/ No:

(If yes attached Certificate)

19. Bank Draft No. \_\_\_\_\_ Date \_\_\_\_\_

Issuing Bank \_\_\_\_\_ Amount \_\_\_\_\_

**L.R. LAW COLLEGE, SAMBALPUR**

**ADMIT CARD FOR BBA. LL.B.(H) ENTRANCE TEST 2017-18**

Attested copy of  
the Recent  
Passport size  
photograph to be  
attached.

Name of the Candidate: \_\_\_\_\_

Index No . \_\_\_\_\_

Full Signature of the Candidate: \_\_\_\_\_

Signature Attested

Full Signature of the Candidate

(Signature & Seal of Attesting Gazatted Officer )

